

Postmaster 55% Non Profit

May 18, 1967
TENTH YEAR, No. 18

Our Tenth Year

442-0431 10¢

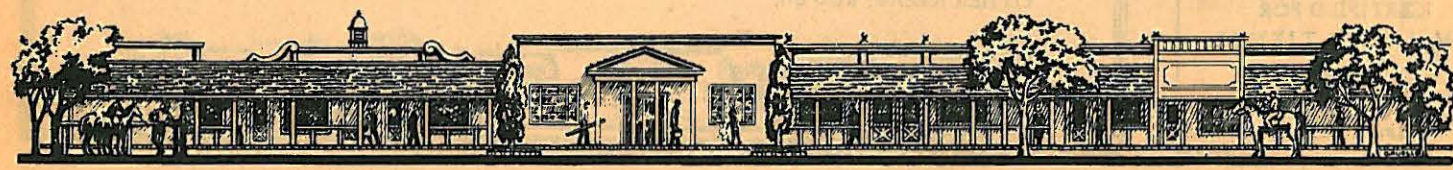
Town and Country News

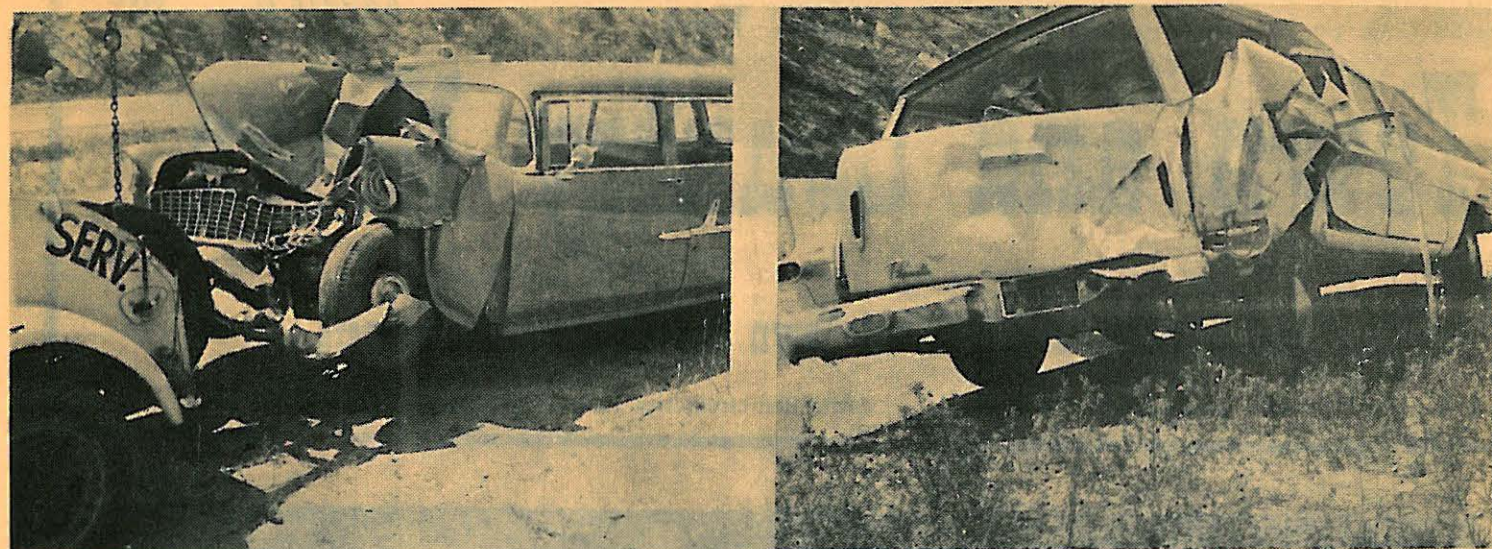
alpine edition of the Town and Country Newspapers

a Weekly Controlled Circulation Publication, Controlled circulation postage paid at Alpine, California 92001



Brian Pierce, host to Jorge Frei of the Amigos group, son of the President of Chili, shown at the Pierce Ranch where some 70 young people and their guests were entertained Sunday. (Staff Photo)





Several Injured

At 10:35 a.m., Saturday, May 13, June Granger, 59, of 3915 Bonita Mesa, Chula Vista, was traveling west on Hwy. 80 near Greenfield. Her car was in the fast lane. As she slowed down to flag an officer who was approaching, Rachel Hargrove, 33 of 14264 Rios Canyon Rd., El Cajon, who was following the Granger vehicle, was unable to stop and hit the rear of the Granger car.

The Hargrove vehicle had no seat belts and Rachel Hargrove suffered major head injuries. Her daughter, Sally Nan, 14 and son, Jeffrey Mark, suffered head and chest injuries. All three were taken to El Cajon Valley Hospital.

June Granger, who suffered internal chest and back injuries, was taken to Chula Vista Community Hospital.

* Shirley Dana of 8710 Harbison Canyon Rd. has recently returned home from a week spent in San Francisco visiting her mother who is ill.

* When Jean Pierce, Harbison Canyon PTA president was unable to attend the recent state-wide convention in Los Angeles, Marie Johnston substituted for her.

Heuslein Case Dismissed

The assault and battery case of Frank M. Bailey against Mike S. Heuslein was dismissed by Judge Donald Smith in the El Cajon courts Monday morning.

The reason for dismissal was lack of evidence and failure of the plaintiff to appear.

* The Sound of Music will be performed by Alpine School students at the next PTA meeting, 7:30 p.m. on May 23rd. Admission to the performance will be 35¢.



Alpine - Lakeside
El Cajon - Santee area

Dr. Paul

All branches of Dentistry
* Plates & plate repair
* Pensioners welcome
* Transportation furnished
443-3948 Lakeside
9836 Maine Ave.

Town and Country Newspapers

Four Editions

Alpine Edition - El Cajon Town Crier Edition
Lakeside News Edition - Santee News Edition

The Town and Country News is published in separate editions for Alpine, El Cajon, Lakeside and Santee. It is published weekly on Thursday by the Town and Country Newspapers, 1269 E. Broadway, Post Office Box 2247, El Cajon, California 92021.

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1966
CALIFORNIA NEWSPAPER
PUBLISHERS ASS'N., INC.



Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

SUBSCRIPTION RATES: Local \$5
Voluntary Pay to residents of Alpine, El Cajon, Lakeside, Mountain Empire, and Santee.
OTHER AREAS: also \$5.

PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til



THE alpine

CONVALESCENT CENTER
All Modern Facilities

Bed or Ambulatory
CERTIFIED FOR
M.A.A. PATIENTS

44b-2644
2120 HIGHWAY 80
P.O. BOX 397
ALPINE, CALIFORNIA



County of San Diego

DEPARTMENT OF PUBLIC WELFARE

HOMER E. DETRICH
Director

May 11, 1967

Mr. and Mrs. Ronald Van Til
Town & Country News
P. O. Box 8
Alpine, California 92001

I wish to take this opportunity to thank you for your continual interest in our agency program and our children. Your generous offer of the booth at the Lakeside Fair is appreciated by all of us.

This was the first time we have asked adopting parents to help us tell the Adoption Story. It is hard to determine the success of such a venture, but we have learned from past experience that all methods of "exposure" are helpful.

Our staff and the parents who were at the booth enjoyed the experience. There was a great deal of interest in the photographs of the children—noticeably on the part of teenagers. Only a few persons expressed interest in adoption for themselves while several took brochures "for friends." Many of these may result in applications in the future.

I also want to thank you for continuing to feature our children in your papers. We have had many requests as a result, and as you know have been able to place over half of these children.

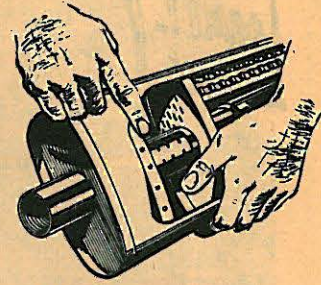
Community support is a necessary ingredient in a program such as ours, and we are indebted to you for yours.

Thank you again.

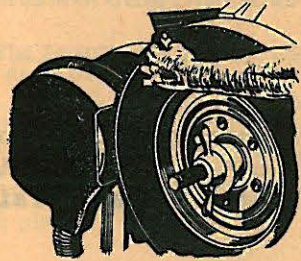
Jane Redwine
(MISS) JANE REDWINE, ACSW
CHIEF, ADOPTION SERVICES

JR:PLH:ns

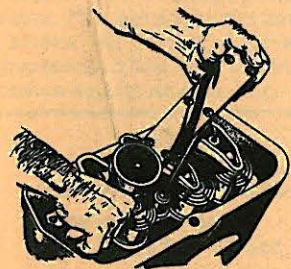
Bob's Texaco Service



These Seven Men Represent To You The Finest The Friendliest, The Fastest(including the WW I Vet.) In Service Station Service.



Alan Hines, Bob Hanson, and Harry Meuszel



It's Just Real Hard To Hold A Good Man Down.

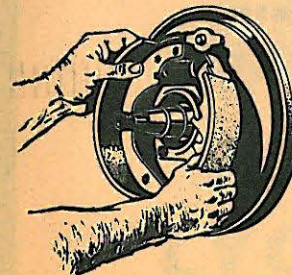
This Must Be The Reason The Same Bob is in Every Picture.

& Repair Center

Woodside and Maine
443-1131
Lakeside



Elmer Forrester, Bob Hanson, and Ed Korn



Max Thrush, Bob Hanson, and Bobby Card
(Max claims he isn't a Thrush Agent)

HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



DO YOU KNOW
IF YOU OPERATE UNDER A
FICTITIOUS NAME?

SOME EXAMPLES:

These are Fictitious Names

- Paul Johnson & Co.
- Johnson's Heavenly Shine
- Paul's Shoe Shine
- Alpine Blvd. Malt Shop
- Lakeside Used Cars

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

Town and Country Newspapers
442-0431

These are Not
Paul Johnson Co.
Peggy Addisumson

WILSON REPORTS



Sampling of public opinion is a relatively new science of determining which consumers are predisposed to a particular product, and to a particular brand of that project.

This interesting technique is now used in variations, including questionnaires to voters or constituents as they may apply to political issues.

A few of our members in the Legislature are using this method to get the feel of the people back home on controversial matters that are pending in the Legislature.

A good example of this type of questionnaire is reflected in a recent survey by a legislator to constituents in his own district. It contained 14 items which represented some of the controversial matters facing us in this year's session.

The survey was sent to 9,500 voters, selected at random from the district, using the formula of about 60 per cent to registered Democrats and 40 per cent to Republicans.

One of the questions concerned itself with capital punishment. This subject has been brought into debate again by the carrying out of the first execution in four years. And although an initial bill to abolish the death penalty was killed in the Senate, other bills are still in the legislative process. Among them is one to put a moratorium on the death penalty until the matter can be placed before

the voters for an expression of approval or disapproval.

A 40 per cent reply was received, which is unusually high for this type or mail questionnaire. Of those replying, 72 per cent wanted to retain capital punishment in California, feeling our present law works in their best interest.

At the same time 15 per cent expressed a desire to abolish capital punishment, and four per cent were undecided.

One of our veteran lawmakers consistently, has sent out a questionnaire to the newspaper publishers in his home district inviting them to run the questions in a prominent place in their papers with a statement urging the people to cut them out and mail them back to the newspaper to publish the answers. This method is extremely good and the editors had the opportunity of publishing the answers in later editions of their papers.

The fact that people reply to such surveys, whether they be by mail or through the local newspapers, is a strong indication that the people are deeply concerned over the problems that are facing California.

*We are glad to hear that Claris Shores is back from the hospital and is much better. He sends his thanks for all the lovely cards.

LEGAL

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposed to sell alcoholic beverages at the premises, described as follows:

12247 Woodside Ave.
Lakeside, Calif.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

On-Sale General
Public Premises

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

GRACE H. SUMMERS

Town and Country Newspapers
May 18, 1967

S/S Fashions

WALL to WALL CARPET SPECIAL

Dupont 501 Nylon - \$5.95 Sq. Yd.
Excellent Value - Price Includes
Rubberized Pad and complete installation.

PHONE 442-1408 for Free estimates
also Custom Draperies and Upholstery

442-1408

VALLEY CHASE CENTER
465 E. CHASE AVENUE
EL CAJON, CALIFORNIA

let **LYON** guard your goods 466-0591

 Local and Long Distance Moving La Mesa -

Household Goods Storage San Diego -

National City

Protected against fire and burglary by automatic alarm

LYON VAN & STORAGE CO.

Nails Broken?

Mend them instantly with StrongHold* by Max Factor

*(There's even a patent pending)

StrongHold* Nail Mending Liquid repairs nail breaks by coating your nails with thousands of tough invisible fibers. Now your broken nails can grow long and beautiful.



StrongHold* is easy to use just brush it on like nail polish. StrongHold* works as an instant patch on the outside of your nail.



\$2.50

Woodside
Rexall
Pharmacy

Woodside at Wintergardens
Lakeside
448-1423

FIESTA PLANNED

Residents of the Mountain Empire are preparing for the Fourth annual Fiesta de Mayo and Gymkhana to be held Sunday, May 21 on the grounds of the Mountain Empire High School.

The sponsoring Mountain Empire Parents and Boosters support the school's scholastic, athletic and extra-curricular programs with financial aid. All proceeds from the Fiesta are used toward improving and assisting whenever called upon.

Saturday, May 20 at 2 p.m. there will be a Trail Ride, and camping areas will be available on school grounds for those who wish to stay overnight. Entertainment and a snack bar will be open in the evening.

Sunday the day's events will begin at 7:30 a.m. with a country breakfast served by members of the high school junior class.

The Gymkhana will begin at 9:30 a.m. At 1 p.m. the Grand Entry and International Flag Ceremony will be led by Queen Lee Beth Regnlie and Hortensia Almonete. Both girls are seniors at the high school. Lee Beth was chosen by the student body and Hortensia by the community of Tecate, Mexico.

In addition to the Gymkhana booths will be operated in the school gymnasium featuring a country store, bazaar, cake walk and a variety of fun games.

A barbecue, equestrian drill teams and the Mariachos de Tecate will add even more to a well planned and enjoyable day in the country.

*The San Diego City and County War Against Litter Committee held its Fifth Annual Awards Luncheon in the Gold Room of the Hanalei Hotel on Tuesday. John Amundsen, recently of Alpine and now of Deerhorn Valley, received an award for his outstanding work.

Award Approved

Second District Supervisor, Henry A. Boney has announced that the Board of Supervisors, by resolution dated April 25, 1967, approved the award of a contract to Arrow Electric Co., San Diego, California, for \$17,857.44 for a road improvement in his district. The improvement consists of improving the intersection of Avocado Boulevard and Fuerte Drive in the vicinity of El Cajon. It will involve channelization and installation of a traffic signal and safety lighting.

Sports Enjoy Helping

It was in 1961 when Mrs. McIver was president of the El Cajon Woman's Club that Mrs. W. V. Griffiths suggested that the club donate the use of their facilities, and \$5 a month toward food, for the use of the Indoor Sports (handicapped) of the El Cajon Valley area.

The plan was accepted by the members and for the past six years the Indoor Sports have met on the third Sunday of each month at about one p.m. for dinner and a meeting, followed by games as time permits.

The dinner is sometimes provided and served by the Good Sports who also provide the necessary transportation. Sometimes the Indoor Sports just make it a pot luck.

The Good Sports of this area have recently started a bowling league. The bowlers play at the University Lanes because it is more centrally located.

Anyone with time and energy to spare would be welcomed by the Good Sports. Those interested in "lending a hand" and making new friends, please call Mrs. Sniffen at 442-2833.

Wild Flower of the Week

OWL'S CLOVER orthocarpus densifolus

A splash of crimson in the grass of a sandy place probably is Owl's Clover with its red stems 3 to 15 inches tall, (height dependent on soil and moisture); and soft dull green finely cut leaves. Its spikes of green bracts have 1/2 inch crimson flowers, some of them tipped with white. Indians call it Escobita - Little Broom. Another variety with purplish-pink flowers is called Pink Paint Brush.

Attention Artists

The East County Art Association of El Cajon, in cooperation with the Eastern San Diego County Fair, invites all San Diego County artists to exhibit art work at the fair to be held May 25th through May 30 at Gillespie Field, El Cajon.

All art must be original works only. Entry blanks may be obtained at the Art Barn.

LAND LISTINGS WANTED
N. M. GRIECO, REALTOR
7299 University Ave.
La Mesa 465-9900

Installation Set

The Lakeside Farms-Eucalyptus Hills PTA will hold its installation of officers at 7:30 p.m., Thursday, May 18 in the auditorium of the Lakeside Farms School.

The installing officer will be Mrs. Mason Pinnick.

Officers to be installed are: Mmes. Alan Fulcher, president; Duane Pillsbury, first vice president; James Lawson, second vice president; Al Carter, third vice president; Eugene Andrews, fourth vice president from Lakeside Farms; Jess Magnuson, secretary; Leon Dawson, corresponding secretary and publicity chairman; George Ramstead, treasurer; Charles Griffin, historian; and Wyatt Hall, auditor.

The Lakeside Farms School chorus, under the direction of Mrs. Deloris Babcock, will provide vocal entertainment.

*Jane Jennis of 898 E. Park Ave., El Cajon, and her brother Earl Eichel, are planning to travel to San Francisco over the Memorial Day weekend. Jane will visit an aunt and uncle living in the Bay area, Mr. and Mrs. Richard Owen.

Vietnam, Topic

An open forum on Vietnam will be held on May 20 at 8 p.m. at the Open Door For Dialogue, 9906 Maine Ave., Lakeside.

Dave Yount, American Studies instructor at El Capitan High School, will introduce the pros and cons of the subject, then moderate the discussion from the audience in the form of an old-fashioned Town Meeting.

Key resource persons, such as religious leaders, political scientists and military men will be in the audience to spark the discussion from their viewpoint.

The public is invited to listen to the discussion and to participate. There will be a 50¢ donation for refreshments.

Road Work to Start

Henry A. Boney, supervisor for the Second District has announced that the Board of Supervisors has approved the award of a contract to C.W. McGrath Inc. at a bid price of \$64,845.60 for a road improvement in his district.

The improvement consists of constructing Carrizo Gorge Rd. from U.S. Highway 80 to Interstate 8, a distance of 1.07 miles.

A HOME BEAUTIFULLY DESIGNED FOR THE CARE AND COMFORT OF THE AGED
We accept patients regardless of race, color, or national origin
Woodside Manor Sanitarium
OLLIE DENNIS, ADMINISTRATOR
PHONE 448-3070 11962 WOODSIDE AVE. LAKESIDE, CALIFORNIA

PARIS MOREUARY
Since 1943
ELMER VIERKANT A. M. PARIS
374 North Magnolia Avenue
El Cajon, California
Phone 442-4411

School News

ALPINE SCHOOL

Mrs. Fletcher's class is planning to have a Japanese Day. They are making flowers to help make their room look like a Japanese house. They will all wear kimonos and eat sukiyaki and rice, which they will prepare. They are now learning to use chop sticks.

Last Friday the Eighth Grade had a Slave Day. The boys were auctioned off to girls and had to do what the girls said as long as it was in keeping with the school rules. The money went to the Disneyland fund. We all had fun.

Reporter, Barbara Presley.

WINTER GARDENS

We will be ending our study of Japan this month. Some students will write poetry and give them to Mr. Creter to enter in the Lakeside Essay Contest. Japanese poems have three lines and tell about nature. They are called Haiku.

At the Winter Gardens Spring Festival on May 18 we plan to present a program of folk songs and dances. All of our parents are invited.

Reporter, Robert Provo

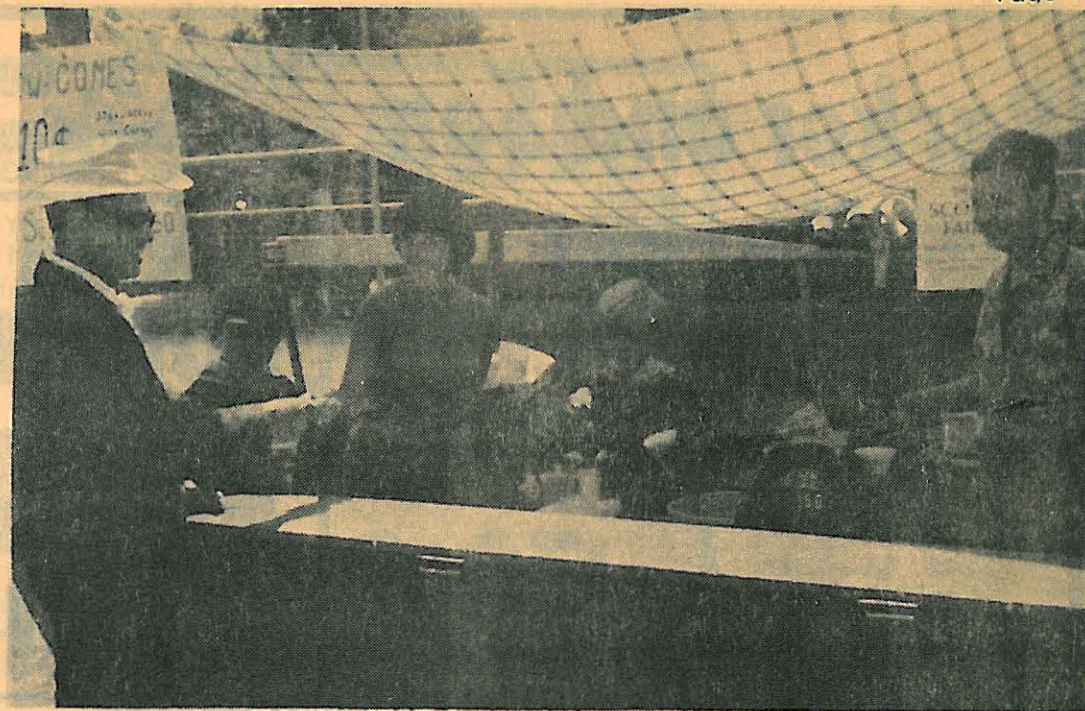
EUCALYPTUS HILLS

Many new and interesting experiments were at the Science Fair this year. We hope as many good experiments will be brought next year.

We want to give our deepest sympathy because of the death of a former teacher, Mrs. Roberta Turrentine. She taught for eleven years in the Third grades of Lakeside Farms and Eucalyptus Hills Schools.

May second, an aerial was put up for the preparation of television viewing in our classrooms. All the students are excited over being able to watch television for part of their studies.

Reporter, David Bradley



THE CUB SCOUTS MAN A BOOTH AT THE ALPINE VIEJAS DAYS HORSE SHOW. FROM LEFT TO RIGHT, KELLY RUSSELL, LYNN

LIPETZKY, STEVEN BROOKES, RUSSELL LIPETZKY, AND DONALD BROOKES. MR. BAILEY, OF ALPINE, ENJOYS THEIR SERVICE. (Staff Photo)

Skillings Singers Due

Otis and Mervyl Skillings will appear on May 27 in the sanctuary of the First United Presbyterian Church in El Cajon.

This ensemble of vocalists and instrumentalists was created by Otis Skillings, nationally recognized as an outstanding director-arranger.

The group has appeared at New York World Fairs, U.S. Army Base in Frankfurt, Germany, and at churches in Scotland, France and Italy.

Admission is free but a free will offering will be received.

A NICE HAIRCUT IS A BADGE OF HONOR
DE LUXE Barber Shop
LARRY BECKWITH
9837 Maine St. Lakeside

Evelyn REVOLVING CREDIT
WIGTON'S
smart apparel
PACIFIC BEACH 919 Garnet COLLEGE GROVE CENTER 237 The Mall EL CAJON 145 So. Magnolia

THANK YOU!
Lakeside
I wish to take this opportunity to extend my sincere thanks to my many friends and customers for their patronage during the past years in Lakeside. I have retired and have sold my interests in Bill Jenney's Freezer Meats to John Robertson. I would consider it a personal favor to me, if all my friends and customers would continue patronizing John as they have me. Again, many, many thanks!
Bill Jenney
WELCOME!
Well we changed the name of the business but that's about all. The friendliness, the quality, the strong urge to satisfy is still here. I personally invite each and every one of you to stop in, say hello, have a cup of coffee and let's get acquainted. See you soon.
John Robertson
Formerly with Manhattan Meat Co.
Robertson Meat Co.
12212 Woodside Ave. Lakeside Calif. 443-2898

Barker and Son Market

and

ROD'S Quality MEATS

Want to take this opportunity to thank their loyal supporters of long standing and those who have come to know their service through the ad in the paper each week the past year.

Barkers Market and Rod's Meats will be sending out a flier as before the paper was started

Send this coupon in to the store or drop it in the next time you are in to insure yourself of not missing the specials each week.

ORDER BLANK

NAME _____

ADDRESS _____

CITY _____

ZIP CODE _____

ROD'S Quality MEATS and Freezer Beef OVER THE COUNTER SERVICE

HEN TURKEYS 4 to 8 lb Ave. **35^c lb**

MORRELL CANNED PICNICS Cheaper than lunch Meat 4 LBS. **2⁹⁸**

Boneless CHUCK ROAST LEAN AND TENDER **69^c lb**

GROUND CHUCK Fresh Lean **59^c lb**

GROUND ROUND Top Quality **69^c lb**

Sliced Baby Beef Liver **49^c lb.**

Shop here for TOP quality Meats at Low Prices every day of the week.

No packaged meat - You see both sides. Ask us, Try us, We're here to serve you with Friendly Service.

In our Deli. Section we handle top grade lunch meat, wieners, bacon etc. We sell Knutson bulk salads. Try it! It's Tops!

Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6
9927 Maine Lakeside 443-1321 Closed Sundays
Prices Effective Thurs, Fri, and Sat.



Swiss Miss Apple, Boysenberry, Peach
Pies 20 oz. Size **27^c**

50% of All Divorcees are Men

To Love is to Stop Comparing

Foil DIAMOND 18 inch X 100ft. **23^c**

Bachelor: A Man who can put on His Socks from Either End

QUEEN **Brooms** **\$1⁴⁹**
for a clean sweep

Pick Your Friends, but Not to Pieces

SKIPPY Dog Food 10 lbs. **\$1¹⁹**

WINESAP **APPLES** 8 LBS **\$1**

CHIQUITA **BANANAS** **10^c LB.**

Johnston Frozen 9 inch
Pie Shells Just Fill And Eat
2 FOR 35^c

SUE BEE Clover
Honey 63^c
Lg. 24 oz. Jar

... And speaking of Friends it's sure nice to be back to work again from my operation. I want to thank All of you for your cards and kind thoughts during my recovery
Earl Barker

ORCHID **Paper Napkins** Assorted Colors 380 Count **49^c**

Cucumbers **5^c**

FRESH DAILY LAKESIDE GROWN
STRAWBERRIES 3 Baskets For **69^c**

Celebrities on Hand

Actor Sebastian Cabot, comedienne Judy Canova and the widow of the late Francis X. Bushman, last Tuesday broke ground for the new 100-bed Magnolia Convalescent Home at 365 W. Magnolia in El Cajon.

The ceremonies were held under a canopy on the building site and champagne was served to all in attendance.

The new convalescent home, scheduled to open in early fall, is being developed by R.H. Jones and E.J. Behror Rancho Santa Fe. The builder is Troy Moore of El Cajon.

Following the ground breaking ceremonies the celebrities returned to the Singing Hills Country Club before attending a scheduled appearance at a \$50 a plate charity dinner at the El Cajon Eiks Club for the benefit of the El Cajon Boys Club.

* Mr. and Mrs. Percy Welch will soon be leaving for a short trip to Texas.

Certificate For Transacting Business Under A Fictitious Name

No. 42377

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

Hi-Klass Cleaners
1028 E. Washington Ave.
El Cajon, Calif.

WITNESS my hand this 17th day of April, 1967.

Winifred H. Opp
2088 Euclid Ave.
El Cajon, Calif.

STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO

On this 19th day of April, 1967,

before me Althea M. Davis a Notary Public for said County and State, duly commissioned and sworn, personally appeared Winifred H. Opp known to me to be the person whose name she subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ALTHEA M. DAVIS
My Commission Expires Feb. 25, 1968

SEAL
Town and Country News
April 27, May 4, 11, 18

READ and USE WANT ADS REGULARLY

Adoption is Rewarding Experience

When the Town and Country Newspapers began the County Adoption feature, Adoption Services of San Diego County had 250 children under 18 months of age waiting for adoption. During the last year many families have applied for adoption and many children have new homes as a result. Currently the number of children under two years is about 150 — mostly boys.

Some children are not as easy to place as others. For example, some have mixed backgrounds. They may be part Filipino, Hawaiian, Negro or any other mixture. In this "melting pot" of America, surely there are families for these children. Is yours one?

Other children have medical problems. Some have been slow to develop, others have a hip condition, or an eye problem which can be corrected easily. Others may need treatment later such as surgery for a heart condition. Some children and their parents will need to live with their condition forever — cerebral palsy, partial deafness and other problems.

While all of us want our children to be healthy, parents are needed for these children also. Last year twenty-two children that were born with handicaps were placed. The majority were over two years old.

Families who can consider a "hard to place" child may obtain more information about them by calling Adoption Services of San Diego County — 234-8871.

Assemblyman John Stull Opens Office

Assemblyman John Stull (R-Leucadia) has announced that the formal opening of his district office at 714 Second St. in Encinitas will take place on Sunday, May 21, 1967.

The office will be open from 1 to 5 on Sunday afternoon for visitors. Assemblyman Stull will be on hand to greet visitors and to discuss the current legislative session.

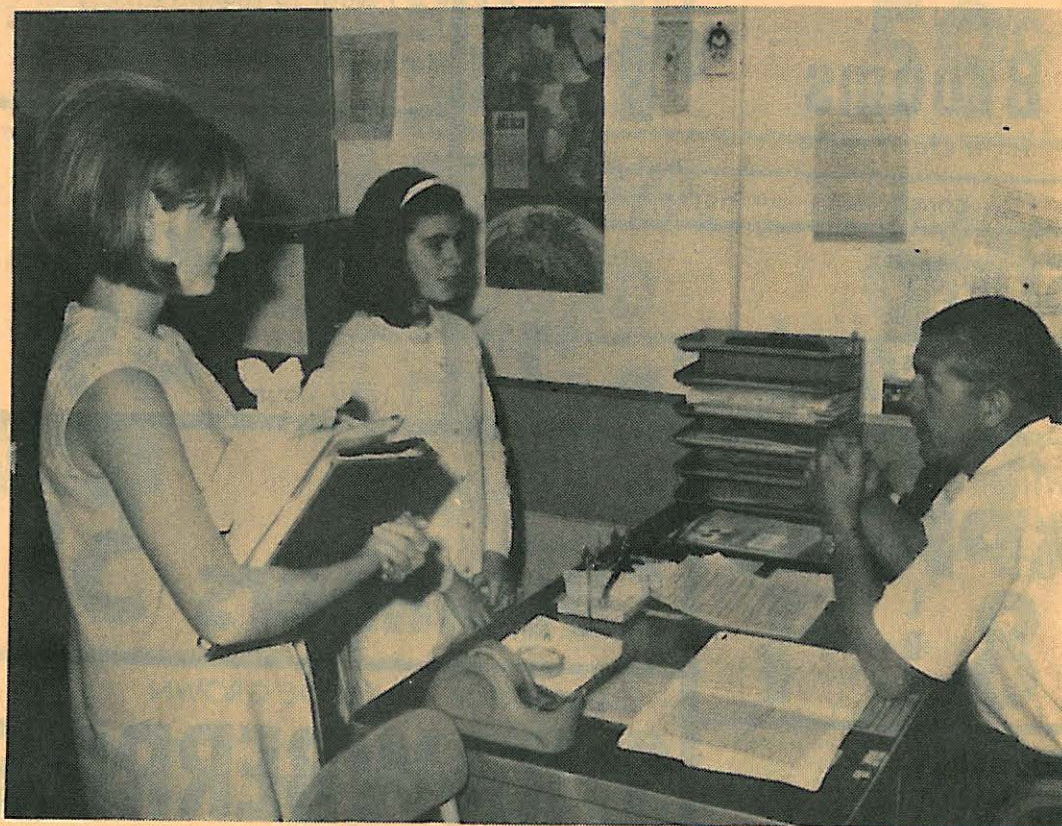
"I hope that all those persons who can attend will do so to meet my district office staff and learn of the services which are performed," said Stull.

Refreshments will be served, and the public is invited.

THE AMIGOS, SPONSORED BY THE SANDIEGO UNION ARE SHOWN AT GRANITE HILLS HIGH SCHOOL. FROM LEFT TO RIGHT: TOM SALES, LEON MENESES, MAGDALENA CUBELLOS,



AUA MELENA CALLOZOS, JERRY EDELBROCK, DAVID DOOVAL. THESE ARE STUDENTS FROM SOUTH OF THE BORDER THAT HAVE BEEN VISITING HERE FOR TWO WEEKS. (Staff Photo)



DEBBY BOOTH, HOSTESS TO MAGDALENA CUBILLOS, SHOWN WITH GLENN OSTERON, DEAN OF STUDENTS AT GRANITE HILLS HIGH SCHOOL. (Staff Photo)



By RUTH FULLER

THE HARASSED YOUNG mother with three small children came into the library one peaceful Saturday morning. She propelled the youngsters to the low chairs in front of the picture book section, seated each one with a hastily chosen book and approached the charging desk. "I simply HAVE to do some shopping," she said. "May I leave the children here for a little while? Thank you!" and the door closed behind her. "Aren't they adorable?" My supervisor came up behind me and we watched the two small girls and their brother pouring over the volumes in their laps. "If we had a camera," I enthused, "what a wonderful publicity shot for the library!" The telephone rang, a patron asked for the Rubaiyat of Omar Khayyam and the next time we looked at our youngest visitors my supervisors said "Oh, good heavens! They are throwing books all over the floor!"

I RUSHED TO the rescue. "We don't," I said sweetly, "throw the books on the floor." The littlest girl said simply, "We got done with them." I picked up books, got back to my desk just as a piercing shriek rent the usually peaceful library calm. "Ye-e-o-w! I want my MOMMY!" "Sister," explained little brother, "has to go to the bathroom." Sister was hopping up and down with an agonized expression on her face: I hastily escorted her to the girl's rest room, unlocked the door and thrust her inside. The other little girl decided she, also, would take advantage of our hospitality and brother said loudly, "I gotta go, too!" Back to the desk for the key to the boy's rest room. "I can unlock it MYSELF" said Brother.

BACK TO ANSWER the telephone — a loud shout "Door's stuck!" another breathless dash. Sudden pandemonium in the girl's room; "GET OUTTA HERE!" — Brother was peering in at his sisters. "Looka those silly girls washin' their hands," he cried. "Let's go and look at some books" I said. "Don't wanna look at any more ol' books," grumbled little sister. "Where's my mamma?" "Your mother," I said, "will be back very soon" and I forcibly escorted the struggling, squirming three back to their seats. Much loud giggling, shoving pushing, laughing and a student at a table closed his book resignedly, got up and left. A chair fell over with a crash, screams of pain from the child wedged under it, soothed by my supervisor. "Let's look at the LOVELY picture book. . . more grumbles, groans, scuffling and cries of "WHY DON'T MY MOMMY COME!" I said sternly to Brother, "You will HAVE to be quiet!" "DON'T have to be quiet," he yelled.

I FELT MOST fortunate that his kick at my ankle was not well aimed. "MEAN, NASTY OLD LADY!" he cried. "Mark my word," said the stern, gray-haired woman with an armful of Agatha Christie and Mignon Eberhart, "That mother isn't ever coming back. Better call the police; she's getting further away every minute!" "I'm goin' out and play," announced Brother; as he pushed the heavy door open he managed to shut it on his sister's finger. Ear splitting screams of anguish; my supervisor to the rescue. "Come," she said, "let's wash it off and then we'll get a nice band-aid. . . ." And then Mother walked in. "I hope," she said, "that my children were good." Then a cap, two shoes, assorted buttons and a stuffed toy collected. Mother said, "Thank you so much. Say goodbye, children." Brother grinned widely at me. "Goodbye, nice lady," he said. And then he threw me a noisy, smacking kiss! Now, how can you stay angry at a boy like that?



MRS. CLYDE HOMAN OF SANTEE CELEBRATED HER 90TH BIRTHDAY SUNDAY. MRS. HOMAN IS THE MOTHER OF NINE CHILDREN AND AMONG THEM IS MRS. CLIFFORD BROWN OF EL CAJON. FROM LEFT TO RIGHT, MRS. BROWN, MRS. HOMAN, CLIFFORD BROWN AND MRS. GLENN BROWN. A LOVELY OPEN HOUSE WAS HELD IN HER HONOR.

(Staff Photo)

BOY WINS HONORS

EL CAJON — Gregory Hirsch, 14, of 766 Galt Dr., El Cajon, Monday night became the first member of El Cajon Boy Scout Troop 303 to receive an Eagle Scout award.

County Supervisor Henry A. Boney presented the coveted scouting award during ceremonies held at Madison Elementary School.

Gregory, who is a Freshman honor student at Granite Hills High School, comes from a scouting family. His family was an Eagle Scout before him and his brother is active in the Cub Scout program.

Gregory's many interests include tennis, guitar and clarinet and history. He says he is planning a career in medicine.

* The Alpine Lively Oaks held a plant sale recently which was a huge success. It netted the group over \$60.

Study is Set

The League of Women Voters of Gorssmont-Cajon Valley will meet May 23, 24 and 25 for further discussion on its National Program study.

The public is invited to attend these important discussions.

Hostesses and meeting places are:

May 23, 9:30 a.m., 581 Rim Rock Rd., El Cajon, hostess, Mrs. Russel Stockwell.

May 24, 9:30 a.m. at 4835 Alameda Dr., La Mesa, hostess, Mrs. Carlton Hurst.

May 24, 7:30 p.m. at Cajon Valley Jr. High Library, hostess Mrs. Klaus Newman.

May 25, 3:30 a.m. at 8015 Morocco Dr., La Mesa, hostess, Mrs. W.L. Johnston.

* Erna Earl graciously painted the signs that were needed for the plant sale held by the Alpine Lively Oaks.

CREST

444-3085

The Crest is going to have a big day on the Fourth of July. Included will be a barbecue in Nancy Jane Park, a parade, dancing to a Western band and possible a horse show, the civic committee in charge decided Monday night.

Mr. and Mrs. William Tucker of Riverside, visited with Mr. and Mrs. W. T. Naylor for two days this week. They had a delightful time.

The Rev. J. R. Freeman, missionary, spoke at the Chapel of the Hills, Sunday, the 14th.

We are sorry to report that Dr. Kubik is in the Cerful Hospital in Greece. The doctor and Mrs. Kubik have been enjoying a trip in Europe. However, the doctor had a heart attach and pneumonia. We hope we can report his speedy recovery very soon.

Mrs. Beatrice Merrifield had as houseguests last weekend, Mrs. Nellie Bishop and Nita Pritchett.

Services for Fannie Schaffer, 75, of 2219 Eucalyptus Dr. were held at 11 a. m. Thursday morning in Greenwood Mortuary. She was born in Austria and had lived in San Diego County 48 years. She was survived by three sons and two daughters and 14 grandchildren.

Milton Stubblefield, a San Diego based sailor, spent several hours in surgery Friday, for lacerations, contusions and a fractured leg, which he received when his car went off an embankment. He is now in the Navy Hospital.

Cheryl Ann, 11, of 2024 Alegria Dr. was treated for a fractured leg which she received in a head-on collision at Wing St. and Floyd Smith Dr. in El Cajon. She was in a car with her mother, Jacqueline Sibley, 34, which was hit head-on by a car driven by Thomas Owen, 45, of 1663 Park Lawn Dr., El Cajon. Mr. Owen, Mrs. Sibley and another daughter Bon-

nie Lee, 13, and Richard Allen Thompson 15, were admitted to the hospital and released.

Mrs. Naomi Berkebile is improving. She was in a coma at the El Cajon Valley Hospital for about two weeks but has regained consciousness and is eating and talking. We hope she continued to improve.

The VFW had their election for the year and mass installation of officers was held at Balboa Park. Mr. Wilger will be commander of Post 1052.

The Cub Scouts now have three dens started. Meetings are Monday and Wednesday, 3 to 4. Leo Young is cub master.

The St. Louise de Marillac Church will hold a Hawaiian dance at the Woman's Club House on May 27 from 9 till 1.

Mr. and Mrs. Thomas L. Eastlick announce the marriage of their daughter, Carol Ann to Alan Richard Thurman. Both are graduates of Granite Hills High. Alan is stationed at Ft. Polk, Louisiana.

Club Wins Awards

At the recent convention of the Southern District of Women's Clubs held in Mission Valley, the El Cajon club was honored to receive one of six Josephine Seaman awards given in the state.

The Josephine Seaman award is presented each year to the six clubs which best meet the qualification of having completed certain projects within the year. The judging is also based fifty per cent upon the permanency of the project, twenty five per cent upon its being accomplished without aid from other sources and twenty five per cent on originality.

The El Cajon Club's project, under the chairmanship of Mrs. Victor Moore was that of planting trees on the grounds of 17 elementary and junior high schools in the area.

The trees were planted on Arbor Day and each planting was accompanied by an educational talk to the students about Luther

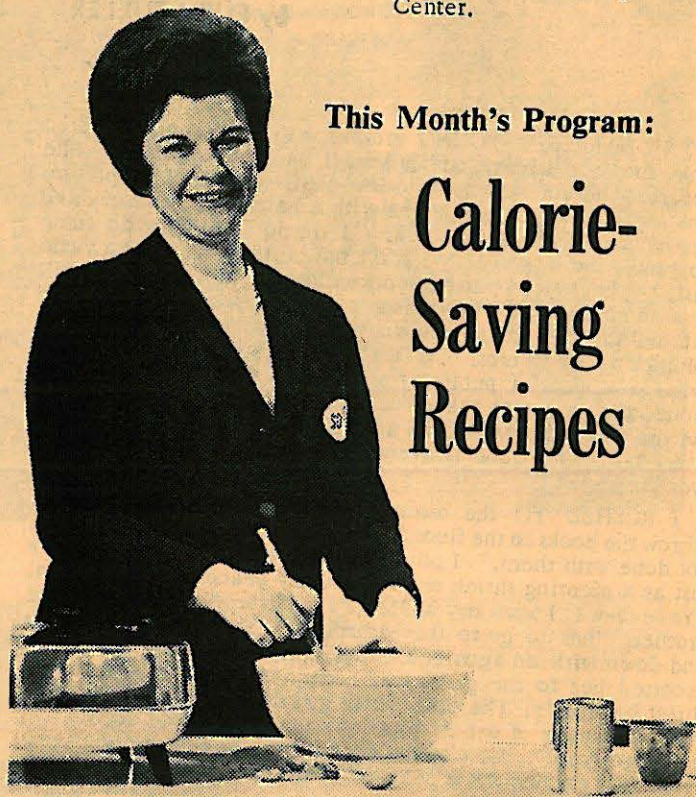
Burbank and the meaning of Arbor Day.

The Southern District, of which El Cajon is a part, also won awards as follows:

First place in Armed Forces; second place in Law enforcement and crime prevention; first place in international hostess; and second in safety; as well as awards in savings bonds, citizenship and library service.

* Mr. and Mrs. Forrest Hohanshelt of South Grade Rd. in Alpine, are looking forward to a visit from Betty Jones of Los Angeles on May 21st. Mrs. Hohanshelt and Mrs. Jones met on a train while traveling in Germany in 1956 and have continued to enjoy the friendship ever since.

* Mrs. Eve Coppock donated several attractive pot holders for kitchen use at the Alpine Youth Center.



This Month's Program:

Calorie-Saving Recipes

Come. Enjoy this homemaking show.

Catch up on the newest homemaking methods. Our auditorium contains the very latest home appliances including an electronic oven and electric barbecue . . . you will see them in operation. You will see programs on laundry, freezing and dishwashing as well as new recipes, menu planning and cooking hints. Call for information . . . or just drop by.

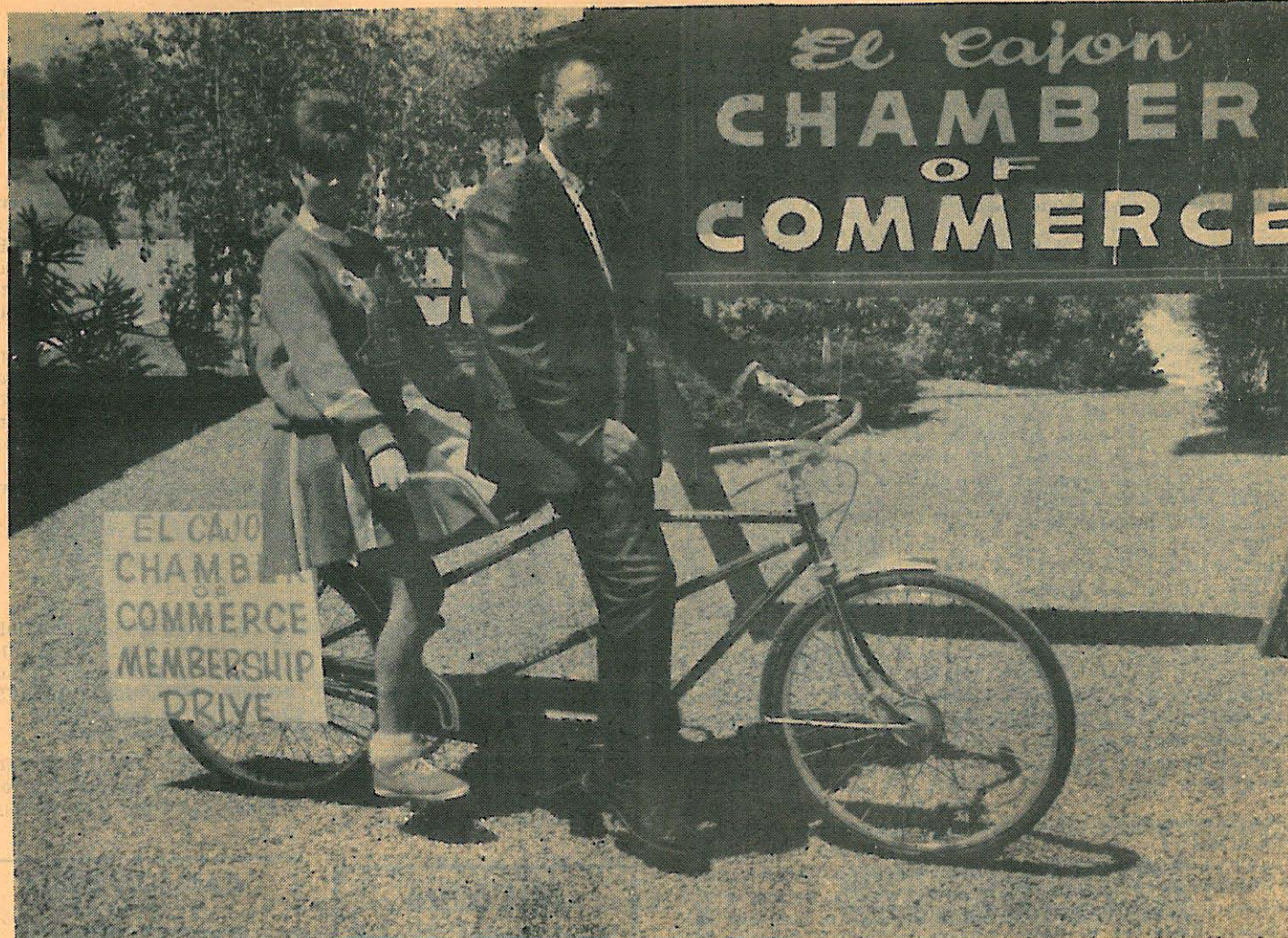
Use our other homemaking services, too:

Special programs for clubs/Home consultation on the use of appliances/Kitchen planning/Telephone information for homemaking problems/Youth programs.

Second and Fourth Tuesdays Every Month - 10:00 a.m.

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MEMBERSHIP CAMPAIGN CHAIRMAN FOR THE EL CAJON CHAMBER OF COMMERCE, DALE RANDLES POSES WITH MISS EL CAJON, ROBBIE HILL, TO PUBLICIZE THE DRIVE FOR NEW CHAMBER MEMBERS THAT WILL BE LAUNCHED WEDNESDAY,

MAY 24TH. ANYONE DESIRING TO JOIN THE C OF C SHOULD CONTACT THE EL CAJON TOWN CRIER. THIS NEWSPAPER WILL BE MORE THAN HAPPY TO HELP ANYONE WHO DESIRES TO HELP THEIR TOWN AND THEIR CHAMBER. (Staff Photo)

Vows Renewed

Kenneth J. and Margaret Y. Goodridge of 9646 Lakeview Rd., Lakeside, celebrated their 25th wedding anniversary by renewing their vows in a lovely ceremony at Our Lady of Perpetual Help Church in Lakeside at 8 a.m., Saturday, April 22nd.

Mr. and Mrs. Goodridge were attended by their six daughters and three sons. The bride, the daughters and the granddaughters all wore corsages and the groom and sons wore boutoniers.

There were approximately 75 guests present at the happy occasion including Mr. Goodridge's brother, Charles, of El Cajon, and his family.

Mr. and Mrs. Goodridge have lived in Lakeside for about 15 years and hope to celebrate their 50th anniversary in the same manner.

Kramer Family Returns

David Kramer, son of Mr. and Mrs. Cletus Kramer of Foss Rd. in Alpine, and his wife, Eva, and children, Barry and Erin, are back in our area again. They have been living in Georgia for the last couple of years.

The Kramers lived on Rex Ln. in El Cajon before leaving for Georgia and plan to return there soon. They are staying in Alpine temporarily and "Grandma and Grandpa" Kramer are getting reacquainted with their grandchildren.

Dr. Edgar M. Poe
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Church News

BIBLE BREAD CRUMBS
By Ed Whitford, pastor, Tecate Mission

"He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God."

John 3:18 (NASB)

If you do not believe, you are judged already, for your lack of believing, not His lack of provision.

ALPINE LUTHERAN

Due to the absence of some of the members of the zoning committee, our application for use variance of the property on Tavern Rd., has been postponed for two weeks but with the recommendation the variance be granted with certain restrictions.

The confirmed young people of Alpine Lutheran and Shepherd of the Hills churches are invited to a Bible Study period, swim and lunch at the Pastor's apartment on Sunday, May 21 from 3 to 7 p.m.

The annual picnic for our three Wisconsin Synod Lutheran churches of the San Diego Country area will be held at El Monte Park on Sunday, June 4.

TECATE MISSION

During services last Sunday, Pastor Ed Whitford told of a proposed Day School to be located in Tecate, USA. Plans are to have the school in session this fall.

Don't forget to start planning for the movie and pot luck on May 28th.

FIRST CHRISTIAN CHURCH, EL CAJON

The CYF swim party and meeting will be held on May 28th at the Shrove's home. CYF'ers and their high school friends are welcome.

Wanted, layman to be a counselor for young people's camp at Loch Leven for the week of Aug. 19th. For further particulars contact Lewis Keller or Lotus Thorp.

FIRST CHURCH OF CHRIST, SCIENTIST

"Soul and Body" is the subject of this week's lesson-sermon to be read in all Christian Science churches on Sunday.

ALPINE, CALIFORNIA
First Baptist Church of The Willows

"WHERE CHRIST HAS THE PRE-EMINENCE"
Worship Hour 10:45 a.m. Evening Service 7 p.m., Sunday
Sunday School 9:30 a.m. Wednesday Service 7 p.m.

PASTOR, Douglas Schacht east of Alpine on Highway 80

The Golden Text is from Lamentations: "The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord."

ST. LOUISE DE MARILLAC

The third annual Parish Prance will be held on Saturday, May 27 from nine until one. It is a casual dance sponsored by the St. Louise de Marillac Church and will take place at the Crest club house in Nancy Jane Park on the Crest. Bill Selig's Group will provide the music. Tickets are \$2.50 per couple. The theme this year is Hawaiian.

The first Art Festival will be presented on Sunday, May 21. Prominent artists will display their works and a special musical program will be presented at 2 p.m. Al Evans of Lakeside will direct the inter-faith choir. All are invited.

ALPINE COMMUNITY

The sermon subject next Sunday will be on the Old Testament book of Nahum. Nahum is frequently referred to as the Ruyard Kipling, the Poet of the Old Testament.

This week Dr. Larson will be in attendance at the annual church conference convening in Long Beach. He will be accompanied by Mr. and Mrs. Walter Britt, Lay Delegates to the conference.

*The coffee booths at the Alpine Horse Show were manned by the members of the Lively Oaks; \$57 was earned for the club. Chairman was Edna Barber. To date, the club has earned \$1,320 for the building fund for the Youth Center.

Convention Helpful

Shirley Widmer, Alpine PTA president, reports that her recent attendance at the PTA convention in Los Angeles was both interesting and enlightening. The three days spent at the convention were busy ones.

The Ninth District representatives stayed at the Biltmore Hotel and the convention met at the Shrine Auditorium. Transportation was provided.

Officers Selected

Mrs. Lewis House will preside for a second term as president of El Cajon's Singing Hills chapter of Sweet Adelines. Other new officers include Mrs. Wm. Huffman, vice-president; Mrs. Richard Huston, corresponding secretary; Mrs. Butch O'Connell, recording secretary; and Mrs. Phyllis Sanders, treasurer. Chairman include Mmes. James Hendrickson, Richard Palmore, Oscar Quintenilla, Gene Jackson, Richard Huliska, Peggy Kennedy, and Wm. Bailey. Officers were installed at a dinner meeting held at Stuart's Serbian Restaurant, La Mesa, on May 3.

Invitation Offered

The East County Art Association wishes to extend a cordial invitation to all readers of this newspaper to drop in at the Art Barn.

The Art Barn is a brightly painted and refurbished barn situated at 215 East Washington on the corner of Prescott in El Cajon. The Association is dedicated to furthering an increased interest in all aspects of art in this area.

All meetings and classes are open to the public. The Art Barn is open every Sunday from 1 to 5 p.m. Monthly meetings are held on the second Thursday of each month at 7:30 p.m. with a guest speaker or interesting demonstration featured.

For further information, call 444-8210 or 444-4267.

*The Gateway Service Club will meet on May 18 at 7 p.m. at Vaquero's Restaurant. The program will consist of the AFS students in our area.

*The Alpine Hill Billy Band has resumed its practice on Wednesdays from one to four p.m.

First United Presbyterian Church
FARRAGUT CIRCLE AT PRESCOTT
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MORNING WORSHIP 10:30
The Rev. Clarence H. Shackelford
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6:00pm Training Union
7:00pm Evening Service
Bible Study & Prayer Service
Wednesday 7:30
Seth E. Anderson, Pastor.

First Church of Christ, Scientist
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SUNDAY SCHOOL 9:30 A.M.
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ROGER WEIR, LOCAL REALTOR; ACTOR SEBASTIAN CABOT, MRS. FRANCES X. BUSHMAN, JUDY CANOVA, MISS EL CAJON, MAYOR DICK BROWN AND OTHER LOCAL CELEBRITIES

JOIN AT THE GROUND BREAKING CERMONIES FOR THE NEW MAGNOLIA CONVALESCENT HOME IN EL CAJON. (Staff Photo)

Cheer Leaders Set

Grossmont College has selected its cheer leaders for the 1967-68 school year.

Any high school senior or student presently enrolled at Grossmont College who met the requirements, was eligible to try out for one of the coveted spots.

Area young people who were selected are: Connallee Barro daughter of Mr. and Mrs. Donald C. Barron, 244 Joyce St., El Cajon, and Carroll McNab, son of Mr. and Mrs. L.E. McNab, 220 West Chase St., El Cajon.

*The Alpine Lively Oaks Club is planning to have its own stationery. Local artist, Earla Earl has prepared several sketches for the club to choose as a heading.

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Gallop Gossip

By PAT DAVIS and MARILYN AND MAXINE NEWMAN

The Westwind held their monthly show on Saturday, May 6 at the Farrington's ring, in Bonita, the judge was Barbara McGregor of Lakeside. First place winners were: Senior Bareback Horsemanship, Holly Riding on R Melody; Junior Bareback Horsemanship, Nancy Burrows on Black Sambo; Senior Western Riding, Louise Pettit on Texas Buddy; Junior Western Riding, Julie Riding on R Echo; Western Horsemanship Novice, Kathy Schlehuber on Arrow; Senior Pole Bending, Lynn Walker on Susie; Junior Western Jumping and Junior Pole Bending, Nancy Burrows on Beaver; Junior Quadrangle Flag and Junior Trotting Race, Mary Meyers on Angel; Senior Quadrangle Flag, Marcy Meyers on Peaches; Senior Trotting Race, Gary Cox on Thunderette; Novice Speed Barrel, Chris McMorrow on Skittle-Butt. The Westwind's next show will be held at the same place, on Saturday, June 3, and the judge will be announced later.

An American Saddlebred Horse named, The Red Dane, a 5-year-old gelding, has made his debut at the horse shows recently. At the Horsemanship Executive Council Show, at La Jolla Farms, last month, the Red Dane, entered his first class. He placed third in the American Saddlebred-Three-Gaited Pleasure Horses, ridden by Linda Hine. Linda, had never been on this horse until one minute before the class. At the Silvergate Horse Show held at Bonita a week later, the Red Dane was first in the same class, ridden by his regular rider, Chris Coover of San Diego. He is owned by Mrs. Georgene Macfarlane of La Jolla and is trained by Scott Simpson of Spring Valley.

The results of the Alpine Viejas Days Horse Show of May 6 and 7 — Western Classes: Western Equitation 9 & Under, first place, Debbie Slocum on Pala Moon and second place, Lou Ann Lewellen on Dusty; Western Equitation 10-12, first place, Lisa Pierce on Mr. Rockman, and second place, Mark Contway on Molly's Bay Bars, Mark and Molly also won the Western Pleasure 12 & Under and Trail Horse 12 & Under; Western Equitation 13-17, Sandy Johnson on Compache Cindy. They were also second in Western Pleasure 13-17 and first in Western Pleasure Open, Cindy is owned by Oscar and Jan Swartz; Lynn Romero and her horse Morris Banjo were second in Western Equitation 13-17, third in Novice Western Equitation and fourth in Western Pleasure 13-17; Trail Horse 13-17 Diane Myers on Amber Lee Reed; Appaloosa Western Pleasure 17 & Under and Open were both won by Chava'a Wi Tanka, owned by Margaret Lowthian and ridden

by Cahava'a Wi Tanka, owned by Margaret Lowthian and ridden by Wendy Wolcott in the 17 & Under class and by Judy Tomaski in the Open; Junior Western Pleasure, April Showers ridden by Frank Evans and owned by Sally Fleet Johnson. April Showers was also second in Hackamore Stock Horse ridden by Frank and second in Appaloosa Western Pleasure ridden by Jerry Evans; Trail Horse Open, Chiquito Joe ridden by Gary Weinberger; Stock Horse Open, second place, was Chief Patches owned by Eloise Stark and ridden by George Teixeira; Morgan Western Pleasure, first place, R Melody ridden by Holly Riding; second was Ray-ito-F ridden by Marjorie Riding and owned by Joy Cummins and

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third was Mijito, owned and ridden by Mercedes Siciliano; Dee Lee Bar, owned by Allen E. Humphrey and ridden by Mary Sue Brotherton did very well. This was her second show. She placed third in Junior Western Pleasure Horses, second in Western Pleasure Open and first in two classes, Quarter Horse Western Pleasure and Adult Amateur Western Pleasure.

English Classes: Three Gaited Saddle Horses 12 & Under and Saddle Seat Equitation 12-12 was won by Joyce Ball on The Debutante, owned by Bettencourts Marine Dock and they also placed third in English Pleasure — Saddle Horse Type 12 & Under; Saddle Seat Equitation 13-17, Dee Dee Foster on Blue Orchid, owned by Bonita Valley Farm; Gaited Saddle Horses 12 & Under, second place, Chief's Highland Fling ridden by Michele Davis; Novice Pleasure — Saddle Horse Type 17 & Under, Holiday Debutante ridden by Wendy Criscuolo; Five Gaited Saddle Horses Open, Thistle Sifter, ridden by Debbie Carrington and owned by Bonita Valley Farm; English Pleasure — Saddle Horse Type Open, Charlie My Boy, ridden by Jim McEvoy and owned by Bonita Valley Farm. They also placed second in English Pleasure — Saddle Horse Type — Adult Amateur; Working Hunter — Adult Amateur, second place, Jubilee, ridden by Kay Baker and owned by Dale Robertson; Three Gaited Saddle Horses Open, second place Music Man, ridden by Debbie Carrington and owned by Bonita Valley Farm; English Pleasure — Saddle Horse Type — Adult Amateur, Blue Orchid, ridden by Valerie Green; Junior Working Hunters 13-17, Harfink, ridden by M'Liss Greenlee and owned by Bonita Valley Farm. We wish to thank Mrs. Ivy Kuhl of Alpine for sending all the results of this horse show to us.

The San Diego County Junior Horsemen Association is having an all junior show at Valley Lane Farms on May 20 and 21. Saturday is Western, Hunters, and Jumpers. Two rings will be used. Sunday is Saddle Horses. The judge for Western is Ted Ford. This show is a trainer's and junior horsemen point show and is approved by the A. H. S. A.

Call us if you have any horse news — Pat 443-6045 or Maxine 445-3184.

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ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MONDAY, MAY 8, 1967

Meeting was called to order at 9:44 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Dent; also Amelia G. Dean, Assistant Clerk; Supervisor De Graff Austin being absent.

1. Clerk affidavit of posting notice of adjournment of regular meeting of 5/2/67.

2. Amended Classification and Compensation Plan for 1967-68 of Civil Service Commission.

3. Copy of Auditor and Controller letter to Civil Service Commission.

4. Recommendations of Director of Planning.

5. Considered for second time, and the Civil Service Commission having received suggestions and recommendations, took no further action.

6. The Board adjourned in memory of Mrs. Constance Holder.

ROBERT C. COZENS
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
PORTER D. CREMANS, Clerk of the Board of Supervisors
By AMELIA G. DEAN, Assistant Clerk
SEAL

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS WEDNESDAY, MAY 10, 1967

Meeting was called to order at 9:49 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and De Graff Austin; also Porter D. Cremans, Clerk.

1. Clerk affidavit of posting notice of adjournment of regular meeting of 5/9/67.

2. Re Auditor and Controller tabulation of County of San Diego Proposed Budget for 1967-68 fiscal year: Auditor and Controller notification that to comply with section of Government Code certain revenue estimates in said Proposed Budget will be reduced.

3. Approved said tabulation with said reduction.

4. Time reserved to hear Chief Administrative Officer discussion of 1967-68 Proposed Budget recommendations.

5. Took action as recommended, including revision of Auditor and Controller tabulation; and including directing that copies of approved 1967-68 Proposed Budget be available for public distribution no later than 6/2/67 and setting 6/14/67 at 9:30 a.m. as beginning of Final Budget public hearings.

6. Directed copies of Chief Administrative Officer statement be sent to Federal and State legislators who represent San Diego County.

7. Chief Administrative Officer suggestion that Board give serious thought to instructing that County's entire fee schedule be studied again and fees be increased to produce revenue which more nearly equals cost of service provided.

8. So instructed.

9. At 11:59 a.m., Supervisor Gibson is excused.

10. Chief Administrative Officer report on items in 1966-67 budget resulting from State policy rules or directives and from Board directives.

11. Took under advisement The Board adjourned.

ROBERT C. COZENS
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
PORTER D. CREMANS, Clerk of

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, MAY 9, 1967

Meeting was called to order at 9:34 a.m. Present: Supervisors Robert C. Cozens, Chairman, Henry A. Boney, Robert C. Dent and De Graff Austin; also Porter D. Cremans, Clerk; Supervisor Frank A. Gibson being absent.

1. Invocation by Reverend Sidney Wyma

2. Pledge of Allegiance to the flag

3. Minutes of regular meeting held Tuesday, May 2, 1967, and adjourned regular meeting held Monday, May 8, 1967.

4. Approved

5. 2. Authorize sale of \$13,000.00, 1958, Series B, Vallecitos School District bonds.

6. Authorized sale, bid opening 6/6/67 at 10:30 a.m.

7. Recommendation for continued granting of General Relief to needy cases.

8. Authorized

9. Department of Public Welfare requests for acceptance and authorization to spend following donations: California Chapter G, T. T. Society \$40.00; and Mr. and Mrs. James H. Fitzbutler \$2.00.

10. Accepted, with thanks, and authorized

11. Humphrey Mortuary, Chula Vista, complaint about alleged refusal of Hubbard Mortuary of indigent burial case; and request that Hubbard Mortuary's name be stricken from all County lists if Humphrey Mortuary is to do all indigent burial work in the area.

12. Referred to Chief Administrative Officer

13. Requests for assessment roll corrections and/or refunds of taxes.

14. Authorized

15. Requests for cancellation of penalties and costs of certain tax accounts.

16. Authorized

17. County Counsel recommendation that Board adopt resolution establishing procedure, pursuant to Section 1630 of Revenue and Taxation Code, for filing and review of applications for statement of Board's intention to refrain from removing or modifying enforceable restriction on real property in predictable future.

18. Referred to Planning Department and Planning Commission for report

19. County Clerk recommendation that Board authorize Chairman to execute Satisfaction and Discharge of Lien releasing Grant of Lien executed by Essie Mae Horne.

20. Authorized

21. County Clerk recommendation that Board approve and authorize Chairman to execute Trust Deed Subordination Agreement subordinating Grant of Lien executed by Louise Arnetta Felton.

22. Approved and authorized

23. Re legal action to secure satisfaction of Creditor's Claim against Estate of Solomon O. Prewitt, deceased, Probate No. 78918; County Counsel recommendation that Board:

24. 10. Accept offer to settle (\$900.00 cash settlement) proposed by defendants

25. 11. Authorize Chairman to execute Satisfaction and Discharge of Lien releasing Grants of Liens executed by Solomon Prewitt and Elizabeth Prewitt

26. Accepted and authorized

27. Re Stanley R. Loftis request for Partial Releases of Liens and acceptance of Trust Deed to attach to portion of certain property: County Counsel report that Mr. Loftis has agreed that County's demand for collateral covering full amount of County lien is sound and will furnish deed of trust on real property owned by

him other than that which is encumbered by County welfare lien.

28. Filed

29. 14. County Clerk recommendations that County Council be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.

30. Authorized

31. County Clerk requests discharge from accountability for collection of certain accounts totaling \$52,698.74.

32. Discharged

33. County Counsel recommendations that he be authorized to discontinue any action against the following persons and that accounts be referred back to County Clerk:

34. 16. Russel T. Mathers

35. 17. Adam Mendez and Bertha M. Mendez

36. 18. Edward M. Rensch

37. So authorized and referred

38. 19. Applications for destruction of records.

39. Granted permission

40. Auditor and Controller request for transfer of \$69,147.75 from Special Public Health Trust Fund to General Fund, representing amount received from State for fourth quarter, 1966-67 fiscal year.

41. Authorized

42. Auditor and Controller tabulation of County of San Diego Proposed Budget for 1967-68 fiscal year.

43. Filed, for Budget consideration

44. 22. San Diego & Imperial Counties Chapter, American Public Works Association, request that Board adopt resolution proclaiming week of 5/14/67-5/20/67 as National Public Works Week and commending Ralph E. Graham on selection as one of Top Ten Public Works Men-of-The-Year in 1967.

45. Adopted

46. 23. State Department of Conservation, Division of Forestry, report of anticipated increase in administrative charges in contract with County for 1967-68 fiscal year for providing local or cooperative fire protection services.

47. Referred to 1967-68 Budget

48. 24. Greater San Luis Rey Area Planning and Development Council resolution in support of efforts of Assemblyman John Stull to establish permanent Superior Court branch at Vista.

49. Referred to Chief Administrative Officer, for investigation and report

50. 124a. Board of Directors of San Diego Young Women's Christian Association letter opposing closing of certain health facilities and recommending study by Board, concerned local organizations and State representatives of mental health facilities.

51. Directed that Association be informed of Board's action on this date, Minute Item No. 118

52. 25. San Diego Area Veterans' Employment Committee letter favoring immediate action to extend veterans' preference points in County civil service competition to veterans of Vietnam and other campaigns and urging Board to enact temporary legislation for said purpose in advance of permanent changes in Charter and/or Revenue and Taxation Code.

53. Referred to Department of Civil Service and Personnel, for report

54. 26. Re proposed anti-noise ordinance: John H. Helmer letter concerning need for control of noise made by cars and motorcycles in Del Mar area.

55. Filed

56. 27. County Counsel transmittal of revised form of anti-noise ordinance.

57. Ordered action held in abeyance

58. 28. Chief Administrative Officer transmittal of 1967-68 Proposed Budget.

59. Accepted, for Budget consideration

29. Chief Administrative Officer recommendation that Board adopt as part of 1967-68 Proposed and Final Budgets transmitted statements of Working Capital Funds.

30. Adopted

31. Building Inspection Department recommendation that Board adopt resolution naming portion of Road Survey No. 1806 Kenwood Drive. Resolution prepared.

32. Adopted

33. Building Inspection Department recommendation that Board adopt resolution naming County Road A-72 Sycamore Court. Resolution prepared.

34. Adopted

35. Building Inspection Department letter concerning naming certain roads in the Escondido area and transmitting resolution of intention to change name of a portion of Road Survey 1202 and Old Survey 86 to Kauana Loa Drive, hearing 6/13/67 at 11:00 a.m.

36. Adopted

37. 33. County Counsel report that problem posed by Edward J. Purzner cannot be resolved by amendment to San Diego County Code of Regulatory Ordinances, since State Housing Law establishes certain minimum building regulations.

38. Referred to Building Inspection Department and Chief Administrative Officer to determine if matter should be pursued further

39. 34. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Third Amendment to Agreement for Planning Services with City of San Marcos to delete County processing of lot splits.

40. Approved and authorized

41. 35. Chief Administrative Officer recommendation that Board approve in principle, as a guide for planning, "Study Design for a Comprehensive Planning Program" prepared by Barton-Aschman Associates.

42. Approved in principle

43. 36. Chief Administrative Officer recommendation, with concurrence of Department of Public Works, Planning Department and Purchasing Agent, that Board authorize Purchasing Agent to submit application with required attachments to Bureau of Land Management for long-term lease of certain public domain lands near Julian for refuse disposal.

44. Authorized

45. 37. Chief Administrative Officer report recommending that Bureau of Land Management be advised, by copy of report, of information requested concerning certain public lands between Barona Indian Reservation and Barona Mesa petitioned to be classified for agricultural development.

46. Directed copy of report be sent Re Project E116, El Cajon Branch Welfare Building, El Cajon, California; Chief Administrative Officer recommendation that Board:

47. 38. Adopt resolution approving plans and specifications

48. 39. Approve appraisal of Purchasing Agent

49. 40. Approve and authorize Chairman to execute Building Lease, Board of Retirement to County of San Diego, with option to purchase

50. 40a. Request Board of Retirement to take certain actions

51. Adopted; approved; authorized; and requested

52. Re Project E109, Escondido Branch Welfare Building, Escondido, California; Chief Administrative Officer recommendation that Board:

53. 43. Adopt resolution approving plans and specifications

54. 44. Approve and authorize Chairman to execute Lease of Building Site, with option to purchase, County of San Diego to Board of Retirement

55. 45. Authorize Purchasing Agent

56. 46. Chief Administrative Officer recommendation that Board approve amended County Council travel program for 1966-67 fiscal year.

57. Approved

58. 47. Chief Administrative Officer recommendation that Board approve transmitted amendment to Administrative Code establishing Director of Medical Institutions as County Geriatric Guardian.

59. Adopted Ordinance No. 3069 (New Series)

60. 48. Department of Parks and Recreation recommendation that Board approve and authorize Chairman to execute Right-of-Entry for Survey and Exploration with United States of America Department of the Army for survey and exploration of Mt. Helix Nature Theatre for period of 1-year commencing 4/1/67.

61. Approved and authorized

to prepare an appraisal of project; and request Board of Retirement to take certain actions

62. Adopted; approved; authorized; and requested

63. 46. Chief Administrative Officer recommendation that Board approve amended County Council travel program for 1966-67 fiscal year.

64. Approved

65. 47. Chief Administrative Officer recommendation that Board approve transmitted amendment to Administrative Code establishing Director of Medical Institutions as County Geriatric Guardian.

66. Adopted Ordinance No. 3069 (New Series)

67. 48. Department of Parks and Recreation recommendation that Board approve and authorize Chairman to execute Right-of-Entry for Survey and Exploration with United States of America Department of the Army for survey and exploration of Mt. Helix Nature Theatre for period of 1-year commencing 4/1/67.

68. Approved and authorized

69. 49. Director of Public Health request for acceptance and authorization to spend \$10,000 donated by Beula Mathena in memory of Dede Dangerfield.

70. Accepted, with thanks, and authorized

71. 50. Director of Public Health request for acceptance and authorization to spend \$200,000 donated by Municipal Employees Civic Responsibility Organization for End Measles Program.

72. Accepted, with thanks, and authorized

73. 51. Re County-wide measles mass vaccination program: Chief Administrative Officer recommendation that Board approve and authorize Director of Public Health to sign on behalf of County amended Agreement with State of California for \$19,107.00 reimbursement to County therefor instead of \$50,817.00; State to furnish measles virus vaccine.

74. Approved and authorized

75. 52. Director of Public Health recommendation that Board approve and authorize Chairman to execute transmitted Amendment to Agreement for Public Health Services to be Furnished by the County to the City of La Mesa.

76. Approved and authorized

77. 53. Jacqueline and Norbert McCaffrey and Mrs. Gracemarie Womack letters concerning use of DDT spray on food and land and stating public hearings should be held.

78. Filed

79. 54. Re County Rabies Control Council recommendations concerning rabies control: Director of Public Health and County Veterinarian reports thereon.

80. Filed and directed that copies of said reports be sent to Council

81. 55. County Library request for acceptance and addition to its inventory of gift books, inventory value \$544.96.

82. Ratified acceptance and authorized

83. 56. Probation Officer request for acceptance of \$25.00 donated by Opti-Mrs. Club for Las Colinas.

84. Accepted, with thanks, and authorized expenditures

85. 57. Probation Officer request for acceptance and addition to Hillcrest inventory of a portable television, inventory value \$100.00, donated by Downtown Kiwanis Club.

86. Accepted, with thanks, and ordered added

87. 58. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.

88. Authorized

89. 59. Safety Officer recommendation that Board discharge Director of Personnel from accountability for \$1,020.14 in connection with Third Party Recovery

90. (Cont. on Pg. 20)

(From Pg. 19)

Case 67-24, Discharged
60. Safety Officer recommendation that Board authorize Chairman to execute Release form and endorse draft for \$296.25, County's total claim for salary losses, Third Party Recovery Case 67-28.
Authorized
61. Safety Officer recommendations that Board authorize Chairman to endorse drafts for \$176.53, \$284.57 and \$109.04, County's total claims for salary losses and/or vehicle damages, Third Party Recovery Cases 67-1, 67-19 and 67-20, respectively.
Authorized
62. Sheriff recommendation concerning County Engineer Budget requests for implementation of portable microwave system and closed circuit TV camera and monitoring equipment.
Referred to 1967-68 Budget
63. Budget adjustments.
Authorized
64. Travel requests.
Authorized
65. Claims and vouchers for refund of money erroneously deposited in County treasury.
Authorized payment
66. State Public Utilities Commission request to be advised if Board desires to protest The Atchison, Topoka and Santa Fe Railway Company proposal to close agency service at Encinitas effective 5/31/67.
Referred to Chief Administrative Officer to develop information on need for service in Encinitas area
67. Affidavit of Publication of Ordinance No. 3061 (New Series). Approved and filed
68. Petition of Hilmer G. Lodge, et al, for formation of County service area in vicinity of Pala (Magee Road). Local Agency Formation Commission recommendation that Board proceed.
Resolution of intention to establish County Service Area No. 8 - Magee Road, Pala; hearing on 6/13/67 at 11:00 a.m.
Adopted
69. C.H. Rice, Secretary-Treasurer Del Dios Volunteer Fire Department, letter expressing opposition to any sewer improvements proposed for Del Dios area.
Filed
70. Department of Special District Services recommendation that Board approve and authorize Chairman to execute Supplemental Street Lighting Contract between Lemon Grove Lighting District and San Diego Gas & Electric Company.
Approved and authorized
71. Department of Special District Services recommendation that Board authorize Chairman to execute Release of All Claims for \$100.00, being full settlement of damage to Rancho Santa Fe Maintenance District property.
Authorized
72. Chief Administrative Officer submission of 1967-68 Proposed Budgets for certain Special Districts and recommendation that Board defer modifications, approve budgets by 5/12/67, order Auditor and Controller to reproduce budgets by 6/2/67 and set final public hearings on 6/14/67 at 9:30 a.m.
So ordered
73. Re contract with Ferry Bros. Const. Co. for Project L837, Gillespie Field Airport, Santee, California. Construct and Light North-South Taxilways, 1st Phase, FAAP 9-04-103-10: Department of Public Works recommendation that Board approve and authorize Chairman to execute Change Order No. 2, increase \$7,661.07.
Approved and authorized
74. Re Board of Retirement contract with R.E. Harkleroad

Construction for Project E104, El Cajon Branch County Library Additions; Stop Notices to withhold: \$1,284.00 Cottrill-Leist Glass Co., Inc. and \$850.37 Davies Electric Co., Inc. (corrected Second Notice).
Referred to Auditor and Controller and Board of Retirement
75. Re Library Headquarters Building, San Diego County Operations Center, Project E106: Director of Public Works transmittal of recommendation that Board of Retirement adopt resolution awarding contract to Consolidated Contractors Corporation if form approved by County Counsel.
Approved and directed that Board of Retirement be so informed
76. Re Project L967, Juvenile Probation Center, Offisite Construction: Department of Public Works recommendation that Board award contract to R.E. Hazard Contracting Co. Resolution prepared.
Adopted resolution awarding
77. Re East County Justice Court Facility: Chief Administrative Officer recommendation that Board adopt transmitted resolution approving plans and specifications and contract documents and determining wage rates; bid opening 6/15/67 at 2:00 p.m.
Adopted
78. Re Sublease Agreement between South Coast Aviation, Inc., and Joseph Ivone for a portion of Palomar Airport: Director of Public Works recommendation that Board approve and accept insurance limits of \$100,000.00, \$500,000.00 and \$25,000.00 instead of limits called for in Consent to Sublease.
Approved and accepted
79. Veterans Memorial Day Conference Committee request for use of 500 chairs for Memorial Day services at Fort Rosecrans National Cemetery; Director of Public Works letter concerning conditions for borrowing.
Authorized, subject to conditions recommended by Department of Public Works
80. Chief Administrative Officer recommendation that Board authorize use of 5,000 folding chairs by San Diego City Schools for graduation and commencement exercises 6/12/67-6/16/67; and direct Clerk to notify Schools and Department of Public Works of action.
Authorized and directed
81. Director of Public Works recommendation that County's Agreement with Fairchild Camera & Instrument Corporation, Precision Metal Products Division for sewer connection and service (County Contract No. 2040-454-R) be continued on month-to-month basis from 4/24/67, subject to conditions.
So ordered
82. Department of Public Works recommendation that Board terminate Lease Agreement with Los Angeles By-Projects Company for operation of Otay Refuse Disposal Area, effective 5/31/67.
Director of Public Works having orally indicated lessee's agreement to termination, so ordered
Re acquisition of rights of way: Agreement (No. 6722) to Purchase Tax Deeded Property, High Valley Road, Poway
83. Warrant \$39.98
Lot A, Poinsettia Heights No. 1, Map 4329 and Lot A, Poinsettia Heights No. 4, Map 4558, Cardiff
84. One Quitclaim Deed Accepted and authorized
85. Requests for following transfers in Road Fund: \$34,905.00 for construction of Carrizo Gorge Road (J 16) \$5,845.00 for installation of traffic signals and safety lighting system at intersection of Avocado Boulevard and Fuerte Drive
Authorized
86. Re construction of improvements in Juanita Street, al,

Solana Beach, 1911 Improvement Act Unincorporated Area 178, R.I.D. 6067: County Engineer recommendation that Board accept work and order said streets included in County Maintained Road System.
Accepted and ordered
Re improvement of private road easement known as Lind Vern Court, Santee vicinity, 1911 Improvement Act Unincorporated Area 212, R.I.D. 6080; County Engineer recommendation that Board:
87. Adopt resolution proposing to institute improvement proceedings and directing preparation of special Assessment Investigation Report
88. Authorize securing of necessary easements to be held pending successful outcome of proceedings
Adopted and authorized
89. Re contract with Sim J. Harris Company for Construction on La Costa Avenue (A-21), R.S. 1796-65, San Diego Freeway (Route 5) to El Camino Real, a Total Distance of 1.76 Miles: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 1, no cost change.
Approved and authorized
90. Re contract with R.E. Hazard Contracting Co. and W.F. Maxwell Co., a Joint Venture, for Construction of Friars Road Extension (D 15-1), R.S. 1761, between 0.32 Mile West of Mission Village Drive and Mission Gorge Road, City and County of San Diego; County Engineer recommendation that Board approve and authorize Chairman to execute Supplement No. 1 to Change Order No. 9, increase \$970.58.
Approved and authorized
91. Re contract with R.E. Hazard Contracting Co. and W.F. Maxwell Co., a Joint Venture, for Construction of Friars Road (D 15) and Friars Road Extension (D 15-1), R.S. 1761-65 between State Route 395 and Mission Gorge Road in the City and County of San Diego; County Engineer recommendation that Board approve payment in full of remaining progress payments.
Approved
92. Re Construction of Road Survey No. 635-66 Carrizo Gorge Road (J 16) from U.S. Highway 80 to Interstate 8, Net Length 1.07 Miles: County Engineer recommendation that Board adopt transmitted resolution awarding contract to C.W. McGrath, Inc.
Adopted
93. Re Resurfacing Various Streets in the County of San Diego, Road Division I, S.U. 156: County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/8/67 at 2:00 p.m.
Adopted
94. Re Resurfacing Various Streets in the County of San Diego, Road Division II, S.U. 157: County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/8/67 at 2:00 p.m.
Adopted
95. Re Resurfacing Various Streets in the County of San Diego, Road Division III, S.U. 158: County Engineer recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 6/8/67 at 2:00 p.m.
Adopted
96. Re Road Survey No. 1828, Julian Avenue, et al, in Lakeside: County Engineer recommendation that Julian Avenue from Lemon Crest Avenue to E 38 (Los Cochos Road) and Benedict Avenue from Julian Avenue to Woodside Avenue (SD 67) be in-

cluded as a part of the County Maintained Road System.
So ordered
97. County Engineer recommendation that Board adopt transmitted resolution declaring portions of 30th Street in National City to be a County highway.
Adopted
98. Re Road Survey No. 778, 30th Street, Lincoln Acres District Streets, Parcel 66475: Department of Public Works advises it has no objection to realignment and reconstruction; Planning Commission recommends that Board adopt transmitted resolution dedicating right of way for Public Use of County Land, as requested by County Engineer.
Adopted resolution
99-101. Re Willis B. Givens request for vacation of portion of La Cresta Road and exchange of excess County parcel of land for certain right of way over his property along new alignment (R.S. No. 435, County Road F-28):
Planning Commission recommendation for vacation, subject to conditions
County Engineer recommendation, if and when said property is vacated, that Board:
Accept Grant Deed, Parcel 67145
Authorize Chairman to execute Quitclaim Deed
Accepted; authorized; and adopted resolution vacating
102. County Engineer request for addition to its Communications Division inventory of television units and 1 record player, total inventory value \$415.00, donated to Community Mental Health, Department of Medical Institutions.
Ordered added
103. County Engineer request for addition to County Service Area No. 4 - Majestic Pines inventory of miscellaneous items, no inventory value, to supply inhabitants with water for domestic, irrigation, sanitation and fire protection uses.
Ordered added
104. County Engineer recommendation that he be authorized to accept appointment as member of Federal Board of County Engineer Advisors - Bureau of Public Road - Region 7.
Authorized
105. R.A. Groninger letter protesting Section added to County Code relating to open range.
Filed
106. Planning Department and County Counsel report on Willis Richardson letter relative to lot split regulations; and recommendations that report be filed and a copy sent to Mr. Richardson.
Filed and directed copy be sent to complainant
107. Form of ordinance The Zoning Ordinance, Fallbrook Section, pursuant to Charles W. Shade, et al, application and Board granting reclassification of certain land to C and R-3.
Adopted Ordinance No. 3070 (New Series)
108. Planning Commission recommendation, in connection with L.S. Brennan request, that Board concur in its decision to hold hearing on proposal to amend Zoning Ordinance to allow, by special use permit, the keeping of more than two of certain animals in E-1, E-1-B, E-1-C, A-1, A-2, A-3 and A-4 zones, in connection with projects under auspices of 4-H, FFA and similar youth organizations.
Concurred
109. Re Spring Valley Recreation and Park Citizens' Advisory Council recommendation that Spring Valley Recreation and Park District purchase Spring Valley Chamber of Commerce property and Community Hall: County Counsel report
Carmen Ranch letter wishing to go on record as approving sale, Acting as Board of Directors of

said District, declared intention to purchase and directed Purchasing Agent to make appraisal report and proceed with purchase of said property
41. Resolution declaring 5/14/67-6/16/67 MS Fund Raising Month and urging citizens to generously support National Multiple Sclerosis Society.
Adopted and presented by Chairman
42. Suggestion awards.
Presented four
110. Hearing on La Jolla Hills Estate petition for annexation of certain territory to Solana Beach Public Highway Lighting District.
Closed hearing; and requested County Counsel to prepare resolution annexing
111. Hearing on proposed dissolution of Dehesa Valley Municipal Water District.
Adopted resolution making certain findings and ordering dissolution
112. Hearing on proposed dissolution of Fallbrook Irrigation District.
Adopted resolution making certain findings and ordering dissolution
113. Hearing on proposed dissolution of Moosa Water District.
Adopted resolution making certain findings and ordering dissolution
114. Hearing on proposed dissolution of Guesthaven Water District.
Adopted resolution making certain findings and ordering dissolution
Continued hearing on resolution of intention to vacate and abandon portion of unpaved alley (Church Place) in Block 21, West Fallbrook, Map 162, Fallbrook, requested by Reverend Henry M. Howell, et al, Planning Commission recommends approval subject to granting of easements for certain right of way.
115. Accepted two easements
116. Accepted one Subordination Agreement
117. Adopted resolution vacating
118. Chief Administrative Officer and Director of Community Health Services recommendation that Board agree and request all affected Counties to join with Board in agreeing to accept responsibility for locally operated State Mental Health programs subject to certain stipulations.
So agreed and requested urgent action by other affected Counties particularly the other four Counties affected by all the recommendations
119. Resolution proclaiming week of 5/7/67-5/14/67 as Family Week.
Presented by Supervisor Austin and Chief Administrative Officer
120-121. Re amendment of 1966-67 Salary Ordinance and Classification and Compensation Plan: Chief Administrative Officer submits Civil Service resolution and form of Ordinance.
Approved and adopted Ordinance No. 3071 (New Series)
At 11:55 a.m. Supervisor Dent was excused.
Re purchase of property by County at Trustee's sale, case of Oscar and Lenora Ballard, Surplus Property No. 158; Purchasing Agent recommendation that Board:
122. Accept Trustee's Deed
123. Authorize payment of \$3,953.44
124. Authorize payment of \$207.79
Accepted and authorized
125. Recommendation for adoption of resolution urging the Governor to appoint a San Diego County resident to the State Highway Commission.
Adopted resolution; directed copies be sent to all 13 Cities in the County urging adoption of similar resolution
126. Claim of El Cajon Cham-

(Continued on Page 21)

(From Pg. 20)

ber of Commerce, Inc. for advertising County resources, \$350.00.
Authorized payment of
127. Subdivision tax bonds guaranteeing payment of taxes and/or assessments collected as taxes on following subdivisions:
Mestler Manor Unit No. 1 in City of Chula Vista
Vista De Anza in City of San Diego
Approved
128. San Diego County request that Board approve addition of "Miss San Diego County" to "Fair-est of the Fair" title.
Approved
129. Probation Chapter Local 127, San Diego County & Municipal Employees letter expressing lack of confidence in Probation Officer and concern about problems in Probation Department.
Referred to Chairman and Chief Administrative Officer to review with Probation Officer
The following miscellaneous communications and reports were received and filed:
130. U.S. Senator Thomas H. Kuchel letter thanking the Board for its views in connection with mandatory staffing requirements established by Federal Welfare programs.
131. Certificate of Secretary of State certifying to filing in his office on 4/20/67 of Ordinance No. 1923 of City of El Cajon approving the annexation to said City of "Ellen Lane Annexation, No. 4."
132. Certificates of Secretary of State certifying to filing in his office on 4/17/67 of Resolutions Nos. 3622 and 3623 of City of Escondido respectively approving the annexations to said City of "Lyon & Garleb Annexation (170-67)" and "Rist & MacNamara Annexation (171-67)."
133. Certificate of Secretary of State certifying to filing in his office on 4/18/67 of Ordinance No. 1164 of City of National City declaring need for a Redevelopment Agency to function in said City, and declaring legislative body of the community to be said Agency.
134. Copy of State Controller transmittal to County Treasurer of schedule of apportionment to counties of Highways Users Tax Fund for April, 1967, San Diego County's share being \$471,015.08.
135. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.
136. State Department of Veterans Affairs, Division of Veteran Services, transmittal of Agreement No. 35, dated 7/1/66, between said Department and the County, covering financial aid for County Veteran Service Officer operational costs under provision of Chapter 1493, Statutes of 1945 as amended.
137. City of El Cajon Resolution No. 8279 declaring its intention to call a Special Election in certain inhabited territory contiguous to said City to submit question of annexation to electors residing in said territory (Anza Annexation No. 3).
138. Copy of Chief Administrative Officer reply to Valley Center Municipal Water District inquiry concerning the providing of services or advisors in landscaping line, advising that Farm Advisor office may be able to provide needed information.
139. Affidavit of Publication in Town and Country News of abstracts of minutes of Board of Supervisors a djourned regular

meeting held 4/17/67, and regular meeting held 4/18/67.
140. Copy of Assessor classification of certain assessment procedures mandatory to meet State Board Standards in connection with Wilson Store Equipment Company letter concerning Assessor assessment practices.
141. Assessor report on proposed formation of "Improvement District U-11" of Valley Center Municipal Water District (BC67-4).
142. Auditor and Controller Audit Report of Clerk of Municipal Court, El Cajon Judicial District, for fiscal year ended 6/30/66.
143. Auditor and Controller reports of rejected claims not filed within time required by Section 137 of County Administrative Code.
144. Building Inspection Department report of building permits issued in unincorporated areas of San Diego County for April, 1967.
145. Building Inspection Department report of building permits for dwellings issued in census tracts of unincorporated areas of San Diego County for April, 1967.
146. Copies of Satisfactions and Discharges of Liens.
147. Copy of Director of Public Health letter informing Gilbert M. Chamberlain, Jr., M.D. that his claim for services rendered (surgery - Rnec Sheeler, CCS 239 632) cannot be authorized as claim not submitted within time required by Section 335 of California Government Code.
148. Grand Jury resolution supporting Senate Bill 600 to permit immediate addition of at least four judges to court of San Diego Judicial District.
149. Minutes of Board of Appeals for Grading Permits annual meeting held 4/24/67.
150. Minutes of Soil Engineer Qualifications Review Board annual meeting held 4/24/67.
151. Copies of following Tentative Maps and Planning Commission resolutions of conditional approval:
Name: Lakeview Foothills
Map No.: 2667
Name: Royal Estates
Map No.: 2668
Name: Tentative Parcel Map No. 8000
Map No.: 8000
152. Clerk report of filing final map of Lake Shire Unit No. 9, City of San Diego, Map No. 5878, and of signing certificates regarding taxes thereon.
153. Copy of Sheriff Builders complaint concerning a member of the Planning Department.
154. Minutes of San Diego County Comprehensive Planning Organization Policy Committee meeting held 4/17/67, and Technical Committee meeting held 4/24/67.
155. Copy of Bryan and Davies, attorneys, complaint concerning an Assistant Probation Officer; and Probation Officer transmittal of copy of letter complimenting her.
156. City of San Marcos notice of its resolution requesting the sale of gasoline to said City by the County at Division III Road Maintenance Yard in San Marcos for use in City vehicles.
157. State Division of Highways notification of completion of work on Road 11-SD-8 between Boulevard and San Diego-Imperial County line and transfer to County of San Diego of responsibility for control and maintenance of reconstructed County roads and frontage roads or collateral facilities in connection therewith.
158. Treasurer Monthly Report for April, 1967.
159. The Board adjourned to Wednesday, May 10, 1967, at 9:30 a.m.; and adjourned in memory of Lester A. Milz and Wendell E. Pickett.

ROBERT C. COZENS
Chairman of the Board of Supervisors County of San Diego, State of California
ATTEST:
PORTER D. CREMANS, Clerk of the Board of Supervisors
SEAL

Certificate for Transacting Business Under a Fictitious Name

No. 42413

It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
Grace B. Brittingham
Administratrix, CTA
Linley, Duffy, Shifflet & McDougal
480 North Magnolia
El Cajon, California
Town and Country Newspapers
May 18, 25, June 1, 8, 1967

SUMMONS

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
No. D 18982

PAUL DAVIS BREWER, Plaintiff,
vs. BILLIE JO BREWER, Defendant.

The People of the State of California, To the named Defendant: BILLIE JO BREWER
You are hereby directed to appear and answer the complaint of the above named plaintiff filed in the above entitled action brought against you in said court, within TEN days after the service on you of this summons, if served within the County of San Diego, or within THIRTY days if served elsewhere.
You are hereby notified that unless you so appear and answer, said plaintiff will take judgment for any money or damages demanded in the complaint as arising upon contract, or will apply to the court for any other relief demanded in the complaint.
Dated May 8, 1967

R. B. JAMES, County Clerk and Clerk of the Superior Court for the County of San Diego, State of California,
By CLARE DURHAM, Deputy Clerk
Stephen C. Johnson, 411 Broadway San Diego, Calif. 92101, Attorney for the Plaintiff.
Town and Country News
May 11, 18, 25, June 1, 1967

Certificate For Transacting Business Under A Fictitious Name

No. 42032

It is hereby certified that the undersigned is transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
LICUIDAIR COMPANY OF AMERICA
3235 Hancock Street, San Diego, Calif. 92110
WITNESS my hand this 17th day of February, 1967.
Glen R. Hall
2928 29th Street
San Diego, Calif. 92104
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 17th day of February, 1967, before me R.B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Glen R. Hall known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.
R. B. JAMES, County Clerk
By R.E. FRANZ, Deputy
SEAL

Town and Country News
May 11, 18, 25, June 1, 1967

Notice to Creditors

No. 85237

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of MILO ALVINZA BURDICK, also known as MILO A. BURDICK and M.A. BURDICK, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the

WITNESS my hand this 1st day of May, 1967.
Glenn C. Franklin
969 Scott St., San Diego, California 92106
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)
On this 3rd day of May, 1967, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Glenn C. Franklin known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.
R. B. JAMES, County Clerk
By R.E. FRANZ, Deputy
SEAL

Town and Country Newspapers
May 18, 25, June 1, 8, 1967

Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, Attorneys at Law, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.
Grace B. Brittingham
Administratrix, CTA
Linley, Duffy, Shifflet & McDougal
480 North Magnolia
El Cajon, California
Town and Country Newspapers
May 18, 25, June 1, 8, 1967

Certificate for Transacting Business Under a Fictitious Name

No. 85345

ESTATE OF JAMES E. HOOK, also known as JAMES ELLWOOD HOOK, aka JAS. E. HOOK, Deceased.

Notice is hereby given by W.E. THACKER, Public Administrator, as the Administrator with the Will Annexed of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 555 Overland Avenue, Bldg. 6, San Diego, California 92123.

Signed W.E. THACKER
Administrator of the Estate of the above named decedent.
BERTRAM McLEES, JR., COUNTY COUNSEL
By DUANE J. CARNES, Deputy
Attorneys for said Administrator
Town and Country Newspapers
May 18, 25 June 1, 8, 1967

WITNESS my hand this 19th day of April, 1967.
Paula B. Hanson
8464 Parkway Dr., La Mesa, California
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 19th day of April, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Paula B. Hanson known to me to be the person whose name she subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
HELEN F. BUFFO
Notary Public in and for said County and State
SEAL

Town and Country News
May 4, 11, 18, 25, 1967

Certificate for Transacting Business Under a Fictitious Name

No. 42446

It is hereby certified that the undersigned is transacting business in San Diego, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:
H. Ann Gee Co.
Witness

WITNESS my hand this 1st day of May, 1967.
Glenn C. Franklin
969 Scott St., San Diego, California 92106
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 3rd day of May, 1967, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Glenn C. Franklin known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.
R. B. JAMES, County Clerk
By R.E. FRANZ, Deputy
SEAL

Town and Country News
May 11, 18, 25, June 1, 1967

Certificate For Transacting Business Under a Fictitious Name

No. 42497

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:
5 & S Fashions
465 E. Chase Ave., El Cajon, California

WITNESS our hand this 29th day of April, 1967
Robert A. Seamon
387 W. Compton, Apt. B,
El Cajon, Calif.
Frances H. Seamon, 545
Tamarack Ave., Carlsbad,
Calif.

Vera C. Sinnott, 545 Tamarack Ave., Carlsbad, Calif.
STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

On this 29th day of April, 1967, before me Kay F. Christiansen a Notary Public for said County and State, duly commissioned and sworn, personally appeared Robert A. Seamon, Frances H. Seamon, Vera C. Sinnott known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
Kay F. Christiansen
Notary Public, California
San Diego County
My Commission Expires July 16, 1968
SEAL

Town and Country Newspapers
May 18, 25, June 1, 8, 1967

BUY WANT ADS SELL

BUSINESS Service Directory

ACCOUNTANTS
 J.T. Conroy Bookkeeping Serv.
 9734 Los Cochis Rd. 443-3889
 ENO'S BOOKKEEPING
 11964 Woodside 448-7667

ANTIQUES
 Windmill House Antiques
 & Folk Arts
 13488 Hwy. 80 Lks. 443-3777

BARBERS
 TINA'S BARBER SHOP
 10021 Maine 443-3743

CLEANERS
 ALPINE CLEANERS
 Dry Cleaning — Laundry
 Alterations a specialty.
 2251 Hwy. 80, Alpine
 445-4083

BARNEY'S CLEANER'S
 DRIVE-IN
 12154 Woodside Ave. 443-3332

CONTRACTORS,
 CONSTRUCTION SALES
 Renovation, decoration, remodel
 Free Est. 100% fin. 460-2403
 HOMES — GARAGES — PATIOS
 ADDITIONS — KITCHENS
 REMODELING
 Free Estimates 443-3331
 Walt Winward, Builder
 Home Maintenance & Repairs
 443-6032 Day or Night
 Free Estimates

Painting
 Licensed Working
 Contractor
 Reasonable Rates
 Free Estimates 445-4132
 Brush, Roller, Spray

WOODSIDE ELECTRIC
 Gene Birdsall
 12188 Lakeside Ave. 443-3933

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 HAL RAKOWSKI, Ins. Agncy.
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 9727 Los Cochis Rd. 443-3801

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 332 E. Main 444-6116
 El Cajon 444-6117
 See Bert Howard
 San Diego's Volumn Salesman

TUTORING, piano, math and science. High school and college. V. E. Michael, 448-4293.

ANTIQUÉ shotguns & rifles, 443-2454.

TRINKETS and TREASURES
 9829 Maine Ave.
 Lakeside

FARM FRESH EGGS
 All sizes — Drive in
 RIGHT OFF THE RANCH
 11106 Moreno Ave. Lakeside
 443-6875

WE buy batteries, radiators and copper. 443-1815.

12X16 ROOM ADDITION
 Save money on our do-it-yourself plan. 234-7580.

BUY - SELL - TRADE
Used Furniture
 Lakeside Trading Post
 443-2701

HATCHING eggs & Breeder's imported "Blue Eggs" ARAUCANAS, Blond Red, White, Gamble, Blue Quail, Erchels, Chuckers, doves, Al Hinkle, 445-2834, Box 63, Alpine.

MUSIC LESSONS
 GRAYSON MUSIC CENTER
 10001 Maine Ave.
 Lakeside 443-3994

EXPERT REWEAVING
 Burns, tears, moth holes repaired. 448-1360

EL CAPITAN SWIM CLUB
 Memberships, all types of swimming instruction
 12025 Riverside Dr. 448-5494

DISCING & GRADING
 in Lakeside area
 448-6554

WESTINGHOUSE electric roaster, like new. Picnic basket, fully equipped. Like new. Canning kettle, 3 dividers, 443-6095.

PUREBRED Samoyed pups, six weeks old. Love children. 448-1109.

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 AUTOMATIC ZIG-ZAG
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\$64.50

Everything built in with no attachments needed to button hole, blind hem, etc. Assume payments of \$6 per mo. Free home trial. Trade in considered.
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Phone 445-2810

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OFFICERS NAMED

The Pop Warner Football Association in Alpine has named the following officers for the coming season. Manuel Moya, president; D.C. Gaines, vice president; Charlie Smith, treasurer; Marge Cooper, secretary. The first registration will be held on May 27 at the Youth Center from 12 to 2. Parents are asked to accompany the boys to fill out applications. All interested boys are asked to be on hand for the new and exciting season.

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Sewing Center
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 EL CAJON, CALIF
 447-1020



TROOP #375 OF HARBISON CANYON RECENTLY WENT TO CAMP MATAQUAY SCOUT RESERVATION FOR THE ANNUAL CAMPORE. UNDISMAYED BY A STORM, THE BOYS IMPROVISED AND HAD A WONDERFUL TIME. SCOUTMASTER JOHN GREEN, PATROL DAD WALTER CHURCH AND SUBSTITUTE PATROL DAD ZANE DANA RETURNED WITH THE REPORT THAT THE CAMPOREE WAS A COMPLETE SUCCESS. IN THE TOP PICTURE, RAVEN PATROL, PATROL LEADER RANDY JOHNSON AT LEFT. IN THE BOTTOM PICTURE, MOOSE PATROL, PATROL LEADER EDDIE HUMERICKHOUSE AND HIS ASSISTANT CARL CHURCH AT CAMP FIRE.

* Mrs. Dorothy Michel of 20 Willowshade Terrace, Alpine, had a visit from her daughter and son-in-law, Mr. and Mrs. Maurice Pacatte of Los Angeles over the Mother's Day weekend.

* Mother's Day was a family reunion for the Cletus Kramers of Foss Rd. in Alpine. The Kramer's son Timothy and his brother, Stephen and wife, Jacqueline of San Diego, were on hand as well as the recently returned David Kramer with his wife, Eva and their two children.

Quarantine Set

From May 1 to October 31, mussels along the entire California coastline are under State Department of Public Health quarantine. This is the season of "the red tide," a colorful phenomenon that makes mussels unfit for human consumption.

Fast TV
 Color and Black & White
 443-1943
 9777 Maine Lakeside

Sad Tale

If we attend a meeting we've been nosy. If we don't, we're not interested.

If we write an in-depth story, it's too long. If we condense one, it's incomplete.

If we take sides on an issue we're prejudiced. If we don't, we're cowards.

If our clothes are clean and pressed, we think we're big shots. If they aren't, we look like movieland newspapermen.

If we've been around a while, it's time for a change. If we don't stop and talk (deadlines, you know) we're too big for our britches. If we do, that's all we've got to do anyway.

If we ask for advice, we're incompetent, if we don't we're know-it-alls.

If we make a mistake we hear about it for weeks. If we don't, we never hear about it.

If we express an opinion, we want to run the show. If we don't, how were we ever raised?

If we misspell your name, you never forget it. If we don't you didn't read that story.

—Platteville Exponent
 Wisconsin State College
 Platteville, Wis.

Hohanshelts Give Tea First Parade of Season

Mrs. Forrest Hohanshelt entertained friends at a tea at her home on South Grade Rd. in Alpine on Monday afternoon, May 15th.

Those who enjoyed the Hohanshelt's hospitality were, Dorothy Michel, Mr. and Mrs. C.R. Clerk, Jean McCullough, Edith Cromarty, Ruth Burdett, Muriel Bowlson, Julia Crook and Bea LaForce.

The Avacado Festival Parade in Fallbrook last Saturday, was the first parade of the Spring-Summer marching season for the twirling corps known as "The Precision Masters" and their junior and cherub counterparts, "The Precisionettes" and the "Wee Precisionettes."

MOTHER GOOSE NURSERY SCHOOL

2 through 8 Years of Age

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A Quiz for Teenagers:

When There Is Illness In The Family, Do You Help?

By Jane Sherrod Singer

In the lives of many teenagers there is a time when the family routine is disrupted by the illness of a parent. Suddenly the world falls apart and, the more severe the illness, the greater the problem. There are usually medical bills to be paid and perhaps a lapse in an income. If this happened to you, what would you do? Select A or B:

1. A. stay out of his way?
B. have a discussion with the doctor treating the patient?
2. A. leave school or your work and come home?
B. try to live as normal a life as possible?
3. A. bring your friends in often to cheer your parents?
B. entertain quietly at home or make short visits to your friends?
4. A. avoid discussions of the family's financial status?
B. tactfully find out and work or cut down on your ex-

penditures if there are problems?

5. A. bring special foods for the patient?
B. encourage the sick one to follow the doctor's diet?
6. A. stay out of the sickroom at all times?
B. find appropriate times to play games, discuss events, or to watch TV with the patient?
7. A. follow the chores usually set for you?
B. cheerfully take on additional tasks?
8. A. use this as an opportunity to get some of the things you want?
B. ask for as little as possible?

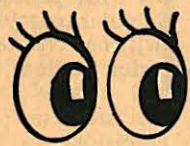
Desirable answers should all be B's.

The greater your consideration when there is illness in the family, the faster the patient will recover. You are a member of your family group, and at such a time, can be of very great assistance. Talk with the doctor and learn the nature of the illness and what to expect. Find out about the financial status of your family, if there seems to be difficulties, and do what you can to help. There are community agencies which will aid if necessary. Above all, relieve your family of additional worries by your own co-operation and consideration.



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